

Is The Quranic Jesus Identical To The Biblical Jesus?

True Nature Of Islam

About The Author

There is no one more ordinary than this author. No greatness of character. No mentionable credentials. Except for just one small detail. A long time ago, I realised that I was reading topical books and theological writings, rather than the Bible itself, to find out what the Bible had to say on any subject matter. So I set aside all; and studied exclusively the biblical scriptures, taking good advantage of the various concordances and dictionaries etc that were available to me. So from Genesis to Revelation and back to Genesis to Revelation and repeat. This book is a result of one such study: Is the quranic Jesus identical to the biblical Jesus? It would be of interest to all scripture addicts.

I do not write on theological matters. I find that there is a huge discrepancy between theology and the scriptures. My books are a study of the scriptures, biblical and gnostic. The Quran claims to confirm and to be a continuation of the biblical scriptures. My books reveal that the Quran is gnostic; that while insisting on the singularity of Allah, Muhammad identifies himself as co-equal to it; that Allah-Muhammad is bipolar and that he had a [distorted time perception](#). My books may not interest pupils of theology. But they will certainly hold captive any pupil of the scriptures.

I am not aware of any other work that deals with the above mentioned subject-question as analysed here.

Also by gautama purushottama

<https://www.amazon.com>.

Presently it's necessary that I write under a pseudonym. This is entirely my work. It is independently published and I hold the copyright.

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<https://islambrutallyexposed.blogspot.com/p/true-nature-of-islam->

Useful Links:

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Introduction

Muhammad says a lot in Al-Quran. That it is the last revelation of Allah via him to mankind. He maintains that Al-Quran is a confirmation of the earlier biblical scriptures, implying that Al-Quran has just as much authority as the Bible. This book investigates the truth of the matter regarding Jesus.

This is an ordinary face value exegesis. To begin, a few quranic verses will be quoted to serve as definitive statements relative to Allah, relative to Al-quran and to language; and a necessary refutation of unfounded and misleading islamic interpretation regarding one particular quranic verse and its supposedly justifiable biblical cross reference.

1 About Allah

[Surah 2](#)

(255) God! there is no God but he; the living, the self-subsisting: neither slumber nor sleep seizeth him; to him belongeth whatsoever is in heaven, and on earth. Who is he that can intercede with him, but through his good pleasure? He knoweth that which is past, and that which is to come unto them, and they shall not comprehend anything of his knowledge, but so far as he pleaseth. His throne is extended over heaven and earth, and the preservation of both is no burden unto him. He is the high, the mighty.

2 About Al-quran

[Surah 2](#)

(2) There is no doubt in this book; it is a direction to the pious.

[Surah 32](#)

IN THE NAME OF THE MOST MERCIFUL GOD.

(1) A. L. M. The revelation of this book, there is no doubt thereof, is from the Lord of all creatures. (2) Will they say, Muhammad hath forged it? Nay, it is the truth from thy Lord, that thou mayest preach to a people unto whom no preacher hath come before thee; peradventure they will be directed.

[Surah 39](#)

(28) Now have we proposed unto mankind, in this Qurán, every kind of parable, that they may be warned; (29) an Arabic Qurán, wherein there is no crookedness; that they may fear God

3 About Language

[Surah 14](#)

IN THE NAME OF THE MOST MERCIFUL GOD.

(1) A. L. R. This book have we sent down unto thee, that thou mayest lead men forth from darkness into light, by the permission of their Lord, into the glorious and laudable way.

(4) We have sent no apostle but with the language of his people, that he might declare their duty plainly unto them; for God causeth to err whom he pleaseth, and directeth whom he pleaseth; and he is the mighty, the wise.

Face Value Exegesis

According to the above verses, Allah reigned in absolute sovereignty over the entire cosmic web and beyond over the previous past, and reigns likewise presently and will do so identically as the future unfolds. Therefore a study mindful of the chronological order of history, global or cosmic, is unnecessary nor appropriate. The past, the present and the future is just one whole picture. No doubt in Al-quran, or

crookedness nor is translation of the Arabic Al-quran to any other language a problem. Allah is the founder of all the languages of the universe. Therefore an elementary exegetical examination of the Arabic Al-quran in its English translation is justified.

The first observation is that Allah refers to itself as 'We'. Definitely not singular. To explain 'We' as signifying divine majesty, as some islamic scholars have, is to completely ignore what the rest of Al-quran states relative to the absolute singularity of Allah.

Abdullah Yusuf Ali, on [S2\(38\)](#) We said: "Get ye down all from here;and if, as is sure, there comes to you guidance from Me, whosoever follows My guidance on them shall be no fear, nor shall they grieve.

Ali's Commentary

Quote: C56. Note the transition from the plural "We" at the beginning of the verse to the singular "Me" later in the same verse.Allah speaks of Himself usually in the first person plural "We"; it is the plural of respect and honour and is used in human language in Royal proclamations and decrees. But where a special personal relationship is expressed, the singular, "I" or "Me" is used. Cf. [26:52](#), Etc. Unquote

[Quran with English Tafseer \(commentary\) by Abdullah Yusuf Ali](#),

His explanatory commentary is unbelievably ignorant because Allah destroys entire peoples unless they believe that Allah is one ([S2:255](#)).The following two verses serve as proofs of plurality and destruction:

[S43\(24\)](#) He said:"What! even if I brought you better guidance than that which ye found your fathers

following?"They said: "For us, We deny that ye (prophets) are sent (on a mission at all)."

25. So **We** exacted retribution from them: now see what was the end of those who rejected (Truth)!

Ali's Commentary

Quote: C4629. The Warner or messenger pointed out the merits and the truth of his teaching, and how superior it was to what they called their ancestral customs. But they denied his mission itself or the validity of any such mission. In other words they did not believe in inspiration or revelation, and went on in their evil ways, with the inevitable result that they brought themselves to destruction. Unquote

[S32\(26\)](#) 26. Does it not teach them a lesson, how many generations **We** destroyed before them, in whose dwellings they (now) go to and fro? Verily in that are Signs: do they not then listen?

Ali's Commentary

Quote: C3660. If a nation gone astray could only learn from the history of earlier nations that were destroyed for their evil!

They could see vestiges of them in their daily goings to and fro: the Jews could see vestiges of the Philistines, Amalekites, etc. in Palestine, and the pagan Arabs, of the 'Ad and Thamud in Arabia. Unquote

There is no grammatical reason for a "we" in those verses. The Quran is full of "**we**". Allah destroys peoples who worship multiple gods and yet refers to itself in both singular and plural terms. If this Allah were indeed the true God, it should be able to create a respectable singular word

meaning an absolute unalterable royal one without plural ambiguity in any language, human or otherwise. Perhaps Allah was bipolar; and was not the founder of the English language? The more obvious question is-and a complete give away to its identity-why does Allah speak respectfully-following Abdullah Yusuf Ali's logic- to itself? The answer is simple: Muhammad includes himself in the islamic god. Allah-Muhammad is the true islamic God.

The second observation is that to mankind is given an Arabic Quran. But the majority of mankind do not speak Arabic nor is there any evidence of a significant portion of any race of mankind enthusiastically learning the Arabic language since the death of Muhammad. The English language is just about everywhere. Perhaps Allah's plan was for all mankind to have a universal language? Arabic? Perhaps Allah was not aware of the future coming of the English language?

The third observation is that Allah 'sent no apostle but with the language of his people,'. And that Muhammad was Allah's last prophet/apostle: [S33\(40\)](#) 'Muhammad is not the father of any of your men, But (he is) the Messenger of Allah, and the Seal of the Prophets: and Allah has full knowledge of all things'.

Therefore those whose language came about after Muhammad, are excluded from islamic evangelism. One of these peoples would, without doubt and without regard to birthplace, be all those whose first mother tongue is English, because this particular tongue wasn't around at all when Al-Quran was being finalised. Perhaps Allah is not Allah? And Al-Quran is doubtful?

The fourth observation is that Al-quran is a direction to the pious but a proposal unto mankind that they may be warned. Not for everybody. Perhaps Allah is not the lord of all creatures? Did Allah-Muhammad just defeat its own purpose?

The following work is basically a textbook wherein a simple exegetical work may be engaged in but yet for much education. All the quranic verses relative to Jesus are quoted contextually. Thereafter the corresponding biblical verses are quoted in reply. A few observations to guide. No theological discussions. Just plain scriptures.

One Particular Verse

Among the quoted quranic Jesus verses is one particular verse that needs special attention. This verse has been depended on by Islamic scholars to proclaim that Jesus prophesied Muhammad. That verse is S61(6). The biblical cross reference that they claim in support of their dependence is John 14:26; 16:7-14, because Jesus spoke these biblical words.

A complete exegesis of all those quranic verses that islamic scholars importune have biblical backing would require many pages. Here only Jesus's words will be looked at. Of course this is going a bit off the subject matter but it is necessary to do so to silence any avoidance argument. In other words, some readers might argue that exegesis of these verses were overlooked because they do identify the biblical Jesus with the quranic Jesus.

[Surah 61](#)

(6) And when Jesus the Son of Mary said, O children of Israel, verily I am the apostle of God sent unto you, confirming the law which was delivered before me, and

bringing good tidings of an apostle who shall come after me, and whose name shall be Ahmad. And when he produced unto them evident miracles, they said, This is manifest sorcery.

The Biblical Verses Depended on

[John 14](#)

26 But the Counselor, the Holy Spirit, whom the Father will send in my name, will teach you all things, and will remind you of all that I said to you.

[John 16](#)

7 Nevertheless I tell you the truth: It is to your advantage that I go away, for if I don't go away, the Counselor won't come to you. But if I go, I will send him to you. **8** When he has come, he will convict the world about sin, about righteousness, and about judgement; **9** about sin, because they don't believe in me; **10** about righteousness, because I am going to my Father, and you won't see me any more; **11** about judgement, because the prince of this world has been judged.

12 "I still have many things to tell you, but you can't bear them now. **13** However when he, the Spirit of truth, has come, he will guide you into all truth, for he will not speak from himself; but whatever he hears, he will speak. He will declare to you things that are coming. **14** He will glorify me, for he will take from what is mine, and will declare it to you.

Who Is Coming? And When?

Three titles are given here: the Counselor, the Holy Spirit, the Spirit of truth.

The arrival of the Holy Spirit was after the resurrection of Christ. It is recorded: [John 20:18](#) Mary Magdalene came and told the disciples that she had seen the Lord, and that he had said these things to her. **19** When therefore it was evening on that day, the first day of the week, and when the doors were locked where the disciples were assembled, for fear of the Jews, Jesus came and stood in the middle, and said to them, "Peace be to you."

20 When he had said this, he showed them his hands and his side. The disciples therefore were glad when they saw the Lord. **21** Jesus therefore said to them again, "Peace be to you. As the Father has sent me, even so I send you." **22 When he had said this, he breathed on them, and said to them, "Receive the Holy Spirit! 23** If you forgive anyone's sins, they have been forgiven them. If you retain anyone's sins, they have been retained."

What Does Al-quran Say? Gabriel.

[Surah 2:\(96\)](#) Say, Whoever is an enemy to **Gabriel (for he hath caused the Qurán to descend on thy heart,** by the permission of God, confirming that which was before revealed, a direction, and good tidings to the faithful);

[Surah 16\(103\)](#) When we substitute in the Qurán an abrogating verse in lieu of a verse abrogated (and God best knoweth the fitness of that which he revealeth), the infidels say, Thou art only a forger of these verses: but the greater part of them know not truth from falsehood. (104) **Say, The holy spirit hath brought the same down from thy Lord with truth;** that he may confirm those who believe, and for a direction and good tidings unto the Muslims.

[Surah 26\(192\)](#) This book is certainly a revelation from the Lord of all creatures, (193) **which the faithful spirit hath caused to descend** (194) upon thy heart, that thou mightest be a preacher to thy people, (195) in the perspicuous Arabic tongue, (196) and it is borne witness to in the scriptures of former ages.

Exegesis

The Counselor Holy Spirit Spirit of truth was given to the apostles by Jesus soon after His resurrection.

Contradictions run rumpus in Al-quran. According to Al-quran Gabriel is the spirit, not Muhammad. The teaching is brought down by Gabriel from Allah to Muhammad, which means neither Allah nor Muhammad had any direct connection with each other. Jesus, not Muhammad, is called a word and a spirit proceeding from Allah: [Surah 4\(169\)](#) 'O ye who have received the scriptures, exceed not the just bounds in your religion, neither say of God any other than the truth. Verily Christ Jesus the son of Mary is the apostle of God, and his Word, which he conveyed into Mary, and a spirit proceeding from him.'

Muhammad was lying. He was not propheised by Jesus. Or better still Allah-Muhammad was lying.

The fact that Jesus says 'my Father' in the above quoted John 16 reference is overlooked as are all the quranic verses that forbids the fatherhood of Allah, which same said quranic verses contradicts the islamic dependence on the presumed biblical cross reference.

[See 4 The Begotten Son.](#) & [Appendix Three. A Depended On Verse.](#)

Here's another quranic verse that contradicts the islamic scholars: [Surah 3 '\(63\)](#) Say, O ye who have received the scripture, come to a just determination between us and you; that we worship not any except God, and **associate no creature with him**; and that the one of us take not the other for lords, beside God. But if they turn back, say, Bear witness that we are true believers.'

The entire biblical scriptures on the Lord Jesus Christ are relationship bond based on his FatherGod. Jesus is Son to his God. And the biblical God is Father to Jesus.

1 The Quranic Background

[Al-quran](#)

[Surah 3](#)

1. (33) God hath surely chosen Adam, and Noah, and the family of Abraham, and the family of Imrán above the rest of the world; (34) a race descending the one from the other: God is he who heareth and knoweth. (35) Remember when the wife of Imrán said, Lord, verily I have vowed unto thee that which is in my womb, to be dedicated to thy service; accept it therefore of me; for thou art he who heareth and knoweth. (36) And when she was delivered of it, she said, Lord, verily I have brought forth a female (and God well knew what she had brought forth), and a male is not as a female. I have called her Mary; and I commend her to thy protection, and also her issue; against Satan driven away with stones. (37) Therefore the Lord accepted her with a gracious acceptance, and caused her to bear an excellent offspring.

2. (42) And when the angels said, O Mary, verily God hath chosen thee, and hath purified thee, and hath chosen thee above all the women of the world: (43) O Mary, be devout towards thy Lord, and worship, and bow down with those who bow down. (44) This is a secret history: we reveal it unto thee, although thou wast not present with them when they threw in their rods to cast lots which of them should have the education of Mary; neither wast thou with them when they strove among themselves. (45) When the angels said: O Mary, verily God sendeth thee good tidings,

that thou shalt bear the Word proceeding from himself;

Surah 19

3. (16) And remember in the book of the Qurán the story of Mary, when she retired from her family to a place towards the east, (17) and took a veil to conceal herself from them; and we sent our spirit Gabriel unto her, and he appeared unto her in the shape of a perfect man. (18) She said, I fly for refuge unto the merciful God, that he may defend me from thee: if thou fearest him, thou wilt not approach me. (19) He answered, Verily I am the messenger of thy Lord, and am sent to give thee a holy son. (20) She said, How shall I have a son, seeing a man hath not touched me, and I am no harlot? (21) Gabriel replied, So shall it be: thy Lord saith, This is easy with me; and we will perform it, that we may ordain him for a sign unto men, and a mercy from us: for it is a thing which is decreed.

Surah 66

4. (12) and Mary the daughter of Imrán, who preserved her chastity, and into whose womb we breathed of our spirit, and who believed in the words of her Lord and his Scriptures, and was a devout and obedient person

Surah 19

5. (22) Wherefore she conceived him; and she retired aside with him in her womb to a distant place; (23) and the pains of child-birth came upon her near the trunk of a palm-tree. She said, Would to God I had died before this, and had become a thing forgotten and lost in oblivion. (24) And he who was beneath her called to her, saying, Be not grieved; now hath God

provided a rivulet under thee; (25) and do thou shake the body of the palm-tree, and it shall let fall ripe dates upon thee ready gathered. (26) And eat, and drink, and calm thy mind. Moreover, if thou see any man, and he question thee, (27) say, Verily I have vowed a fast unto the Merciful: wherefor I will by no means speak to a man this day. (28) So she brought the child to her people, carrying him in her arms. And they said unto her, O Mary, now hast thou done a strange thing. (29) O sister of Aaron, thy father was not a bad man, neither was thy mother a harlot. (30) But she made signs unto the child to answer them; and they said, How shall we speak to him, who is an infant in the cradle?

[Surah 23](#)

6. (52) And we appointed the son of Mary and his mother for a sign: and we prepared an abode for them in an elevated part of the earth, being a place of quiet and security, and watered with running springs.

Zacharias And His Son John

[Surah 3](#)

7. (38) And Zacharias took care of the child; whenever Zacharias went into the chamber to her, he found provisions with her: and he said, O Mary whence hadst thou this? she answered, This is from God: for God provideth for whom he pleaseth without measure. There Zacharias called on his Lord, and said, Lord, give me from thee a good offspring, for thou art the hearer of prayer. (39) And the angels called to him, while he stood praying in the chamber, saying, Verily God promiseth thee a son named John, who shall bear witness to the Word which cometh

from God; an honourable person, chaste, and one of the righteous prophets. (40) He answered, Lord, how shall I have a son, when old age hath overtaken me, and my wife is barren? The angel said, So God doth that which he pleaseth. (41) Zacharias answered, Lord, give me a sign. The angel said, Thy sign shall be, that thou shalt speak unto no man for three days, otherwise than by gesture: remember thy Lord often, and praise him evening and morning.

[Surah 19](#)

IN THE NAME OF THE MOST MERCIFUL GOD.

8. (1) K. H. Y. A. S. A commemoration of the mercy of thy Lord towards his servant Zacharias. (2) When he called upon his Lord, invoking him in secret, (3) and said, O Lord, verily my bones are weakened, and my head is become white with hoariness, (4) and I have never been unsuccessful in my prayers to thee, O Lord. (5) But now I fear my nephews, who are to succeed after me, for my wife is barren: wherefore give me a successor of my own body from before thee; (6) who may be my heir, and may be an heir of the family of Jacob; and grant, O Lord, that he may be acceptable unto thee. (7) And the angel answered him, O Zacharias, verily we bring thee tidings of a son, whose name shall be John; (8) We have not caused any to bear the same name before him. (9) Zacharias said, Lord, how shall I have a son, seeing my wife is barren, and I am now arrived at a great age, and am decrepit? (10) The angel said, So shall it be: thy Lord saith, This is easy with me; since I created thee heretofore, when thou wast nothing. (11) Zacharias answered, O Lord, give me a sign.

The angel replied, Thy sign shall be that thou shalt not speak to men for three nights, although thou be in perfect health. (12) And he went forth unto his people from the chamber, and he made signs unto them, as if he should say, Praise ye God in the morning and in the evening. (13) And we said unto his son, O John, receive the book of the law, with a resolution to study and observe it. And we bestowed on him wisdom, when he was yet a child, (14) and mercy from us, and purity of life; and he was a devout person, and dutiful towards his parents, and was not proud or rebellious. (15) Peace be on him the day whereon he was born, and the day whereon he shall die, and the day whereon he shall be raised to life.

Surah 21

9. (89) And remember Zacharias, when he called upon his Lord, saying, O Lord, leave me not childless; yet thou art the best heir. (90) Wherefore we heard him, and we gave him John; and we rendered his wife fit for bearing a child unto him. These strove to excel in good works, and called upon us with love and with fear, and humbled themselves before us. (91) and remember her who preserved her virginity, and into whom we breathed of our spirit, ordaining her and her son for a sign unto all creatures.

2 The Biblical Background

[The Bible](#)

[Luke 1](#)

1 Since many have undertaken to set in order a narrative concerning those matters which have been fulfilled among us, 2 even as those who from the beginning were eyewitnesses and servants of the word delivered them to us, 3 it seemed good to me also, having traced the course of all things accurately from the first, to write to you in order, most excellent Theophilus; 4 that you might know the certainty concerning the things in which you were instructed

5 There was in the days of Herod, the king of Judea, a certain priest named Zacharias, of the priestly division of Abijah. He had a wife of the daughters of Aaron, and her name was Elizabeth.

6 They were both righteous before God, walking blamelessly in all the commandments and ordinances of the Lord. 7 But they had no child, because Elizabeth was barren, and they both were well advanced in years.

8 Now while he executed the priest's office before God in the order of his division 9 according to the custom of the priest's office, his lot was to enter into the temple of the Lord and burn incense. 10 The whole multitude of the people were praying outside at the hour of incense. 13 But the angel said to him, "Don't be afraid, Zacharias, because your request has been heard. Your wife, Elizabeth, will bear you a son, and you shall call his name John. 14 You will have joy and gladness, and many will rejoice at his birth. 15 For he will be great in the sight of the Lord, and he will drink no wine nor strong drink. He will be filled with the Holy Spirit, even from

his mother's womb. 16 He will turn many of the children of Israel to the Lord their God. 17 He will go before him in the spirit and power of Elijah, 'to turn the hearts of the fathers to the children,' [Malachi 4:6](#) and the disobedient to the wisdom of the just; to prepare a people prepared for the Lord."

11 An angel of the Lord appeared to him, standing on the right side of the altar of incense. 12 Zacharias was troubled when he saw him, and fear fell upon him.

18 Zacharias said to the angel, "How can I be sure of this? For I am an old man, and my wife is well advanced in years."

19 The angel answered him, "I am Gabriel, who stands in the presence of God. I was sent to speak to you and to bring you this good news. 20 Behold, you will be silent and not able to speak until the day that these things will happen, because you didn't believe my words, which will be fulfilled in their proper time."

21 The people were waiting for Zacharias, and they marvelled that he delayed in the temple. 22 When he came out, he could not speak to them. They perceived that he had seen a vision in the temple. He continued making signs to them, and remained mute. 23 When the days of his service were fulfilled, he departed to his house. 24 After these days Elizabeth his wife conceived, and she hid herself five months, saying, 25 "Thus has the Lord done to me in the days in which he looked at me, to take away my reproach among men."

Angel Gabriel And Virgin Mary

26 Now in the sixth month, the angel Gabriel was sent from God to a city of Galilee named Nazareth, 27 to a virgin pledged to be married to a man whose name was Joseph, of David's house. The virgin's name was Mary. 28 Having come in, the angel said to her, "Rejoice, you highly favoured one! The Lord is with you. Blessed are you among women!"

29 But when she saw him, she was greatly troubled at the saying, and considered what kind of salutation this might be. 30 The angel said to her, "Don't be afraid, Mary, for you have found favour with God. 31 Behold, you will conceive in your womb and give birth to a son, and shall name him 'Jesus.' 32 He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, 33 and he will reign over the house of Jacob forever. There will be no end to his Kingdom."

34 Mary said to the angel, "How can this be, seeing I am a virgin?"

35 The angel answered her, "The Holy Spirit will come on you, and the power of the Most High will overshadow you. Therefore also the holy one who is born from you will be called the Son of God. 36 Behold, Elizabeth your relative also has conceived a son in her old age; and this is the sixth month with her who was called barren. 37 For nothing spoken by God is impossible."

38 Mary said, "Behold, the servant of the Lord; let it be done to me according to your word."

Then the angel departed from her.

Baby Leaped

39 Mary arose in those days and went into the hill country with haste, into a city of Judah, 40 and entered into the house of Zacharias and greeted Elizabeth. 41 When Elizabeth heard Mary's greeting, the baby leaped in her womb; and Elizabeth was filled with the Holy Spirit. 42 She called out with a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb! 43 Why am I so favoured, that the mother of my Lord should come to me? 44 For behold, when the voice of your greeting came into my ears, the baby leaped in my womb for joy! 45 Blessed is she who believed, for there will be a fulfilment of the things which have been spoken to her from the Lord!"

Magnifies The Lord

46 Mary said, "My soul magnifies the Lord.
 47 My spirit has rejoiced in God my Saviour,
 48 for he has looked at the humble state of his servant.
 For behold, from now on, all generations will call me blessed.
 49 For he who is mighty has done great things for me.
 Holy is his name.
 50 His mercy is for generations and generations
 on those who fear him.
 51 He has shown strength with his arm. He has scattered the
 proud in the imagination of their hearts.
 52 He has put down princes from their thrones,
 and has exalted the lowly.
 53 He has filled the hungry with good things.
 He has sent the rich away empty.
 54 He has given help to Israel, his servant,
 that he might remember mercy,

55 as he spoke to our fathers,
to Abraham and his offspring forever.”

56 Mary stayed with her about three months, and then returned to her house.

John Is Born

57 Now the time that Elizabeth should give birth was fulfilled, and she gave birth to a son. 58 Her neighbours and her relatives heard that the Lord had magnified his mercy toward her, and they rejoiced with her. 59 On the eighth day, they came to circumcise the child; and they would have called him Zacharias, after the name of his father. 60 His mother answered, “Not so; but he will be called John.”

61 They said to her, “There is no one among your relatives who is called by this name.” 62 They made signs to his father, what he would have him called.

63 He asked for a writing tablet, and wrote, “His name is John.” They all marvelled.

64 His mouth was opened immediately and his tongue freed, and he spoke, blessing God. 65 Fear came on all who lived around them, and all these sayings were talked about throughout all the hill country of Judea. 66 All who heard them laid them up in their heart, saying, “What then will this child be?” The hand of the Lord was with him.

A Prophet Of The Most High

67 His father Zacharias was filled with the Holy Spirit, and prophesied, saying,

68 "Blessed be the Lord, the God of Israel,
for he has visited and redeemed his people;
69 and has raised up a horn of salvation for us in
the house of his servant David
70 (as he spoke by the mouth of his holy prophets
who have been from of old),
71 salvation from our enemies and from the hand of all
who hate us;
72 to show mercy toward our fathers,
to remember his holy covenant,
73 the oath which he swore to Abraham our father,
74 to grant to us that we, being delivered out of the hand of
our enemies, should serve him without fear,
75 in holiness and righteousness before him
all the days of our life.
76 And you, child, will be called a prophet of the Most High;
for you will go before the face of the Lord
to prepare his ways,
77 to give knowledge of salvation to his people
by the remission of their sins,
78 because of the tender mercy of our God,
by which the dawn from on high will visit us,
79 to shine on those who sit in darkness and the shadow of
death; to guide our feet into the way of peace."

80 The child was growing and becoming strong in spirit, and
was in the desert until the day of his public appearance to
Israel.

Luke 2

1 Now in those days, a decree went out from Caesar Augustus that all the world should be enrolled. 2 This was the first enrollment made when Quirinius was governor of Syria. 3 All went to enrol themselves, everyone to his own city. 4 Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to David's city, which is called Bethlehem, because he was of the house and family of David; 5 to enrol himself with Mary, who was pledged to be married to him as wife, being pregnant.

Christ The Lord Is Born

6 While they were there, the day had come for her to give birth. 7 She gave birth to her firstborn son. She wrapped him in bands of cloth, and laid him in a feeding trough, because there was no room for them in the inn. 8 There were shepherds in the same country staying in the field, and keeping watch by night over their flock. 9 Behold, an angel of the Lord stood by them, and the glory of the Lord shone around them, and they were terrified. 10 The angel said to them, "Don't be afraid, for behold, I bring you good news of great joy which will be to all the people. 11 For there is born to you today, in David's city, a Saviour, who is Christ the Lord. 12 This is the sign to you: you will find a baby wrapped in strips of cloth, lying in a feeding trough." 13 Suddenly, there was with the angel a multitude of the heavenly army praising God, and saying,

14 "Glory to God in the highest,
on earth peace, good will toward men."

15 When the angels went away from them into the sky, the shepherds said to one another, "Let's go to Bethlehem, now, and see this thing that has happened, which the Lord has made known to us." 16 They came with haste, and found both Mary and Joseph, and the baby was lying in the feeding trough. 17 When they saw it, they publicized widely the saying which was spoken to them about this child. 18 All who heard it wondered at the things which were spoken to them by the shepherds. 19 But Mary kept all these sayings, pondering them in her heart. 20 The shepherds returned, glorifying and praising God for all the things that they had heard and seen, just as it was told them.

21 When eight days were fulfilled for the circumcision of the child, his name was called Jesus, which was given by the angel before he was conceived in the womb.

22 When the days of their purification according to the law of Moses were fulfilled, they brought him up to Jerusalem, to present him to the Lord 23 (as it is written in the law of the Lord, "Every male who opens the womb shall be called holy to the Lord"), [Exodus 13:2,12](#) 24 and to offer a sacrifice according to that which is said in the law of the Lord, "A pair of turtledoves, or two young pigeons." [Leviticus 12:8](#)

25 Behold, there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was on him. 26 It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ. 27 He came in the Spirit into the temple. When the parents brought in the child, Jesus, that they might do concerning him

according to the custom of the law, 28 then he received him into his arms, and blessed God, and said,

29 "Now you are releasing your servant, Master,
according to your word, in peace;
30 for my eyes have seen your salvation,
31 which you have prepared before the face of all peoples;
32 a light for revelation to the nations,
and the glory of your people Israel."

33 Joseph and his mother were marvelling at the things which were spoken concerning him, 34 and Simeon blessed them, and said to Mary, his mother, "Behold, this child is set for the falling and the rising of many in Israel, and for a sign which is spoken against. 35 Yes, a sword will pierce through your own soul, that the thoughts of many hearts may be revealed."

36 There was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher (she was of a great age, having lived with a husband seven years from her virginity, 37 and she had been a widow for about eighty-four years), who didn't depart from the temple, worshipping with fastings and petitions night and day. 38 Coming up at that very hour, she gave thanks to the Lord, and spoke of him to all those who were looking for redemption in Jerusalem.

Growing Up

39 When they had accomplished all things that were according to the law of the Lord, they returned into Galilee, to their own city, Nazareth. 40 The child was growing, and was becoming strong in spirit, being filled with wisdom, and

the grace of God was upon him. 41 His parents went every year to Jerusalem at the feast of the Passover.

Boy Jesus

42 When he was twelve years old, they went up to Jerusalem according to the custom of the feast, 43 and when they had fulfilled the days, as they were returning, the boy Jesus stayed behind in Jerusalem. Joseph and his mother didn't know it, 44 but supposing him to be in the company, they went a day's journey, and they looked for him among their relatives and acquaintances. 45 When they didn't find him, they returned to Jerusalem, looking for him. 46 After three days they found him in the temple, sitting in the middle of the teachers, both listening to them, and asking them questions. 47 All who heard him were amazed at his understanding and his answers. 48 When they saw him, they were astonished, and his mother said to him, "Son, why have you treated us this way? Behold, your father and I were anxiously looking for you."

49 He said to them, "Why were you looking for me? Didn't you know that I must be in my Father's house?" 50 They didn't understand the saying which he spoke to them. 51 And he went down with them, and came to Nazareth. He was subject to them, and his mother kept all these sayings in her heart. 52 And Jesus increased in wisdom and stature, and in favour with God and men.

[Matthew 1](#)

18 Now the birth of Jesus Christ was like this: After his mother, Mary, was engaged to Joseph, before they came together, she was found pregnant by the Holy Spirit. 19

Joseph, her husband, being a righteous man, and not willing to make her a public example, intended to put her away secretly. 20 But when he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, don't be afraid to take to yourself Mary as your wife, for that which is conceived in her is of the Holy Spirit. 21 She shall give birth to a son. You shall name him Jesus, for it is he who shall save his people from their sins."

Prophecies And Killing

22 Now all this has happened that it might be fulfilled which was spoken by the Lord through the prophet, saying,
23

"Behold, the virgin shall be with child,
and shall give birth to a son.

They shall call his name Immanuel,"
which is, being interpreted, "God with us."[Isaiah 7:14](#)

24 Joseph arose from his sleep, and did as the angel of the Lord commanded him, and took his wife to himself; 25 and didn't know her sexually until she had given birth to her firstborn son. He named him Jesus.

[Matthew 2](#)

1 Now when Jesus was born in Bethlehem of Judea in the days of King Herod, behold, wise men from the east came to Jerusalem, saying, 2 "Where is he who is born King of the Jews? For we saw his star in the east, and have come to worship him." 3 When King Herod heard it, he was troubled, and all Jerusalem with him. 4 Gathering together all the chief priests and scribes of the people, he asked them where the

Christ would be born. 5 They said to him, "In Bethlehem of Judea, for this is written through the prophet,

6

'You Bethlehem, land of Judah,
are in no way least among the princes of Judah;
for out of you shall come a governor
who shall shepherd my people, Israel.'" [Micah 5:2](#)

7 Then Herod secretly called the wise men, and learned from them exactly what time the star appeared. 8 He sent them to Bethlehem, and said, "Go and search diligently for the young child. When you have found him, bring me word, so that I also may come and worship him."

9 They, having heard the king, went their way; and behold, the star, which they saw in the east, went before them until it came and stood over where the young child was. 10 When they saw the star, they rejoiced with exceedingly great joy. 11 They came into the house and saw the young child with Mary, his mother, and they fell down and worshipped him. Opening their treasures, they offered to him gifts: gold, frankincense, and myrrh. 12 Being warned in a dream not to return to Herod, they went back to their own country another way.

13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream, saying, "Arise and take the young child and his mother, and flee into Egypt, and stay there until I tell you, for Herod will seek the young child to destroy him."

14 He arose and took the young child and his mother by night and departed into Egypt, 15 and was there until the

death of Herod, that it might be fulfilled which was spoken by the Lord through the prophet, saying,

“Out of Egypt I called my son.”[Hosea 11:1](#)

16 Then Herod, when he saw that he was mocked by the wise men, was exceedingly angry, and sent out and killed all the male children who were in Bethlehem and in all the surrounding countryside, from two years old and under, according to the exact time which he had learned from the wise men. 17 Then that which was spoken by Jeremiah the prophet was fulfilled, saying,

18

“A voice was heard in Ramah,
lamentation, weeping and great mourning,
Rachel weeping for her children;
she wouldn’t be comforted,
because they are no more.”[Jeremiah 31:15](#)

19 But when Herod was dead, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, 20 “Arise and take the young child and his mother, and go into the land of Israel, for those who sought the young child’s life are dead.”

21 He arose and took the young child and his mother, and came into the land of Israel. 22 But when he heard that Archelaus was reigning over Judea in the place of his father, Herod, he was afraid to go there. Being warned in a dream, he withdrew into the region of Galilee, 23 and came and lived in a city called Nazareth; that it might be fulfilled which was spoken through the prophets that he will be called a Nazarene.

Luke 3

3 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, 2 in the high priesthood of Annas and Caiaphas, the word of God came to John, the son of Zacharias, in the wilderness. 3 He came into all the region around the Jordan, preaching the baptism of repentance for remission of sins. 4 As it is written in the book of the words of Isaiah the prophet,

"The voice of one crying in the wilderness,
 'Make ready the way of the Lord.
 Make his paths straight.

5

Every valley will be filled.
 Every mountain and hill will be brought low.
 The crooked will become straight,
 and the rough ways smooth.

6

All flesh will see God's salvation.'" [Isaiah 40:3-5](#)

John The Baptist

7 He said therefore to the multitudes who went out to be baptised by him, "You offspring of vipers, who warned you to flee from the wrath to come? 8 Therefore produce fruits worthy of repentance, and don't begin to say among yourselves, 'We have Abraham for our father;' for I tell you that God is able to raise up children to Abraham from these stones! 9 Even now the ax also lies at the root of the trees. Every tree therefore that doesn't produce good fruit is cut down, and thrown into the fire."

10 The multitudes asked him, "What then must we do?"

11 He answered them, "He who has two coats, let him give to him who has none. He who has food, let him do likewise."

12 Tax collectors also came to be baptised, and they said to him, "Teacher, what must we do?"

13 He said to them, "Collect no more than that which is appointed to you."

14 Soldiers also asked him, saying, "What about us? What must we do?"

He said to them, "Extort from no one by violence, neither accuse anyone wrongfully. Be content with your wages."

15 As the people were in expectation, and all men reasoned in their hearts concerning John, whether perhaps he was the Christ, 16 John answered them all, "I indeed baptise you with water, but he comes who is mightier than I, the strap of whose sandals I am not worthy to loosen. He will baptise you in the Holy Spirit and fire, 17 whose fan is in his hand, and he will thoroughly cleanse his threshing floor, and will gather the wheat into his barn; but he will burn up the chaff with unquenchable fire."

18 Then with many other exhortations he preached good news to the people, 19 but Herod the tetrarch, being reproved by him for Herodias, his brother's wife, and for all the evil things which Herod had done, 20 added this also to them all, that he shut up John in prison.

[Matthew 3](#)

In those days, John the Baptizer came, preaching in the wilderness of Judea, saying, 2 "Repent, for the Kingdom of

Heaven is at hand!" 3 For this is he who was spoken of by Isaiah the prophet, saying,

"The voice of one crying in the wilderness,
make the way of the Lord ready!
Make his paths straight!" [Isaiah 40:3](#)

4 Now John himself wore clothing made of camel's hair with a leather belt around his waist. His food was locusts and wild honey. 5 Then people from Jerusalem, all of Judea, and all the region around the Jordan went out to him. 6 They were baptised by him in the Jordan, confessing their sins.

7 But when he saw many of the Pharisees and Sadducees coming for his baptism, he said to them, "You offspring of vipers, who warned you to flee from the wrath to come? 8 Therefore produce fruit worthy of repentance! 9 Don't think to yourselves, 'We have Abraham for our father,' for I tell you that God is able to raise up children to Abraham from these stones. 10 Even now the axe lies at the root of the trees. Therefore every tree that doesn't produce good fruit is cut down, and cast into the fire.

11 "I indeed baptise you in water for repentance, but he who comes after me is mightier than I, whose sandals I am not worthy to carry. He will baptise you in the Holy Spirit. 12 His winnowing fork is in his hand, and he will thoroughly cleanse his threshing floor. He will gather his wheat into the barn, but the chaff he will burn up with unquenchable fire."

3 Jesus

Al-quran

Surah 3

10. (45) When the angels said: O Mary, verily God sendeth thee good tidings, that thou shalt bear the Word proceeding from himself; (46) his name shall be Christ Jesus the son of Mary, honourable in this world and in the world to come, and one of those who approach near to the presence of God; and he shall speak unto men in the cradle, and when he is grown up; and he shall be one of the righteous: (47) she answered, Lord, how shall I have a son, since a man hath not touched me? the angel said, So God createth that which he pleaseth: when he decreeth a thing, he only saith unto it, Be, and it is:

Surah 19

11. (29) O sister of Aaron, thy father was not a bad man, neither was thy mother a harlot. (30) But she made signs unto the child to answer them; and they said, How shall we speak to him, who is an infant in the cradle? (31) Whereupon the child said, Verily I am the servant of God; he hath given me the book of the gospel, and hath appointed me a prophet. (32) And he hath made me blessed, wheresoever I shall be; and hath commanded me to observe prayer, and to give alms, so long as I shall live; (33) and he hath made me dutiful towards my mother, and hath not made me proud or unhappy. (34) And peace be on me the day whereon I was born, and the day whereon I shall die, and the day whereon I shall be raised to life.
12. (35) This was Jesus, the son of Mary; the Word of truth, concerning whom they doubt.

The Biblical Jesus

[Luke 3](#)

21 Now when all the people were baptised, Jesus also had been baptised, and was praying. The sky was opened, 22 and the Holy Spirit descended in a bodily form like a dove on him; and a voice came out of the sky, saying "You are my beloved Son. In you I am well pleased."

23 Jesus himself, when he began to teach, was about thirty years old

[Luke 4](#)

Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit into the wilderness 2 for forty days, being tempted by the devil. He ate nothing in those days. Afterward, when they were completed, he was hungry. 3 The devil said to him, "If you are the Son of God, command this stone to become bread."

4 Jesus answered him, saying, "It is written, 'Man shall not live by bread alone, but by every word of God.'"

[Deuteronomy 8:3](#)

5 The devil, leading him up on a high mountain, showed him all the kingdoms of the world in a moment of time. 6 The devil said to him, "I will give you all this authority, and their glory, for it has been delivered to me; and I give it to whomever I want. 7 If you therefore will worship before me, it will all be yours."

8 Jesus answered him, "Get behind me Satan! For it is written, 'You shall worship the Lord your God, and you shall serve him only.'"[Deuteronomy 6:13](#)

9 He led him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, cast yourself down from here, 10 for it is written,

'He will put his angels in charge of you, to guard you;' 11 and,

'On their hands they will bear you up,
lest perhaps you dash your foot against a stone.'"

[Psalm 91:11-12](#)

12 Jesus answering, said to him, "It has been said, 'You shall not tempt the Lord your God.'" [Deuteronomy 6:16](#)

13 When the devil had completed every temptation, he departed from him until another time.

14 Jesus returned in the power of the Spirit into Galilee, and news about him spread through all the surrounding area. 15 He taught in their synagogues, being glorified by all.

16 He came to Nazareth, where he had been brought up. He entered, as was his custom, into the synagogue on the Sabbath day, and stood up to read. 17 The book of the prophet Isaiah was handed to him. He opened the book, and found the place where it was written,

18

"The Spirit of the Lord is on me,
because he has anointed me to preach good news
to the poor.

He has sent me to heal the broken hearted,
to proclaim release to the captives,
recovering of sight to the blind,
to deliver those who are crushed,

19

and to proclaim the acceptable year of the Lord."

[Isaiah 61:1-2](#)

20 He closed the book, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fastened on him. 21 He began to tell them, "Today, this Scripture has been fulfilled in your hearing."

[Matthew 3](#)

13 Then Jesus came from Galilee to the Jordan to John, to be baptised by him. 14 But John would have hindered him, saying, "I need to be baptised by you, and you come to me?" 15 But Jesus, answering, said to him, "Allow it now, for this is the fitting way for us to fulfil all righteousness." Then he allowed him.

16 Jesus, when he was baptised, went up directly from the water: and behold, the heavens were opened to him. He saw the Spirit of God descending as a dove, and coming on him. 17 Behold, a voice out of the heavens said, "This is my beloved Son, with whom I am well pleased."

[Matthew 4](#)

12 Now when Jesus heard that John was delivered up, he withdrew into Galilee. 13 Leaving Nazareth, he came and lived in Capernaum, which is by the sea, in the region of Zebulun and Naphtali, 14 that it might be fulfilled which was spoken through Isaiah the prophet, saying,

15

"The land of Zebulun and the land of Naphtali,
toward the sea, beyond the Jordan,
Galilee of the Gentiles,

16

the people who sat in darkness saw a great light;
to those who sat in the region and shadow of death,
to them light has dawned.”[Isaiah 9:1-2](#)

17 From that time, Jesus began to preach, and to say,
“Repent! For the Kingdom of Heaven is at hand.”

23 Jesus went about in all Galilee, teaching in their
synagogues, preaching the Good News of the Kingdom, and
healing every disease and every sickness among the people.
24 The report about him went out into all Syria. They
brought to him all who were sick, afflicted with various
diseases and torments, possessed with demons, epileptics,
and paralytics; and he healed them. 25 Great multitudes
from Galilee, Decapolis, Jerusalem, Judea, and from beyond
the Jordan followed him.

[Mark 1](#)

The beginning of the Good News of Jesus Christ, the Son of
God.

2 As it is written in the prophets,
“Behold, I send my messenger before your face,
who will prepare your way before you:

[Malachi 3:1](#)

3

the voice of one crying in the wilderness,
‘Make ready the way of the Lord!
Make his paths straight!’”

[Isaiah 40:3](#)

4 John came baptising in the wilderness and preaching the baptism of repentance for forgiveness of sins. 5 All the country of Judea and all those of Jerusalem went out to him. They were baptised by him in the Jordan river, confessing their sins. 6 John was clothed with camel's hair and a leather belt around his waist. He ate locusts and wild honey. 7 He preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and loosen. 8 I baptised you in water, but he will baptise you in the Holy Spirit."

9 In those days, Jesus came from Nazareth of Galilee, and was baptised by John in the Jordan. 10 Immediately coming up from the water, he saw the heavens parting and the Spirit descending on him like a dove. 11 A voice came out of the sky, "You are my beloved Son, in whom I am well pleased."

12 Immediately the Spirit drove him out into the wilderness. 13 He was there in the wilderness forty days, tempted by Satan. He was with the wild animals; and the angels were serving him.

14 Now after John was taken into custody, Jesus came into Galilee, preaching the Good News of God's Kingdom, 15 and saying, "The time is fulfilled, and God's Kingdom is at hand! Repent, and believe in the Good News."

[John 1](#)

32 John testified, saying, "I have seen the Spirit descending like a dove out of heaven, and it remained on him. 33 I didn't recognize him, but he who sent me to baptise in water said to me, 'On whomever you will see the Spirit descending and

remaining on him is he who baptises in the Holy Spirit.' 34 I have seen, and have testified that this is the Son of God .

[John 3](#)

34 For he whom God has sent speaks the words of God; for God gives the Spirit without measure. 35 The Father loves the Son, and has given all things into his hand. 36 One who believes in the Son has eternal life, but one who disobeys the Son won't see life, but the wrath of God remains on him."

[John 20](#)

30 Therefore Jesus did many other signs in the presence of his disciples, which are not written in this book; 31 but these are written, that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name

4 The Begotten Son

[Al-quran](#)

[Surah 2](#)

- 13.(116) They say, God hath begotten children: God forbid! To him belongeth whatever is in heaven, and on earth; (117) all is possessed by him, the Creator of heaven and earth; and when he decreeth a thing, he only saith unto it, Be, and it is

[Surah 6](#)

14. (101) Yet they have set up the genii as partners with God, although he created them: and they have falsely attributed unto him sons and daughters, without knowledge. Praise be unto him, and far be that from him which they attribute unto him! He is the maker of heaven and earth: how should he have issue since he hath no consort? he hath created all things, and he is omniscient

[Surah 10](#)

- 15.(69) They say, God hath begotten children: God forbid! He is self-sufficient. Unto him belongeth whatsoever is in heaven and on earth: ye have no demonstrative proof of this. Do ye speak of God that which ye know not? (70) Say, Verily, they who imagine a lie concerning God shall not prosper

[Surah 17](#)

16. (111) and say, Praise be unto God, who hath not begotten any child; who hath no partner in the kingdom, nor hath any to protect him from contempt: and magnify him by proclaiming his greatness.

Surah 18

IN THE NAME OF THE MOST MERCIFUL GOD.

17. (1) Praise be unto God, who hath sent down unto his servant the book of the Qurán, and hath not inserted therein any crookedness, (2) but hath made it a straight rule: that he should threaten a grievous punishment unto the unbelievers, from his presence; and should bear good tidings unto the faithful, who work righteousness, that they should receive an excellent reward, namely, paradise, wherein they shall remain for ever: (3) and that he should warn those who say, God hath begotten issue; (4) of which matter they have no knowledge, neither had their fathers. A grievous saying it is, which proceedeth from their mouths: they speak no other than a lie.

Surah 19

18. (35) This was Jesus, the son of Mary; the Word of truth, concerning whom they doubt. (36) It is not meet for God, that he should have any son; God forbid! When he decreeth a thing, he only saith unto it, Be; and it is. (37) And verily God is my Lord and your Lord; wherefore, serve him: this is the right way. (38) Yet the sectaries differ among themselves concerning Jesus: but woe be unto those who are unbelievers, because of their appearance at the great day. (39) Do thou cause them to hear, and do thou cause them to see, on the day whereon they shall come unto us to be judged: but the ungodly are this day in a manifest error. (40) And do thou forewarn them of the day of sighing, when the matter shall be determined, while they are now sunk in negligence, and do not believe.

19. (91) They say, The Merciful hath begotten issue. Now have ye uttered an impious thing: (92) it wanteth little but that on occasion thereof the heavens be rent, and the earth cleave in sunder, and the mountains be overthrown and fall, (93) for that they attribute children unto the Merciful; whereas it becometh not God to beget children. (94) Verily there is none in heaven or on earth but shall approach the Merciful as his servant. He encompasseth them by his knowledge and power, and numbereth them with an exact computation: (95) and they shall all come unto him on the day of resurrection, destitute both of helpers and followers(96) But as for those who believe and do good works, the Merciful will bestow on them love. (97) Verily we have rendered the Qurán easy for thy tongue, that thou mayest thereby declare our promises unto the pious, and mayest thereby denounce threats unto contentious people. (98) And how many generations have we destroyed before them? Dost thou find one of them remaining? Or dost thou hear so much as a whisper concerning them?

Surah 21

20. (26) They say, The Merciful hath begotten issue, and the angels are his daughters. God forbid! They are his honoured servants;

Surah 23

21. (92) God hath not begotten issue, neither is there any other god with him, otherwise every god had surely taken away that which he had created and some of them had exalted themselves above the others. Far be that from God which they affirm of him!

- 22.(93) He knoweth that which is concealed, and that which is made public; wherefore far be it from him to have those sharers in his honour which they attribute to him!

Surah 25

IN THE NAME OF THE MOST MERCIFUL GOD.

- 23.(1) Blessed be he who hath revealed the Furqān unto his servant, that he may be a preacher to all creatures: (2) unto whom belongeth the kingdom of heaven and of earth: who hath begotten no issue; and hath no partner in his kingdom: who hath created all things, and disposed the same according to his determinate will. (3) Yet have they taken other gods besides him; which have created nothing, but are themselves created: (4) and are able neither to avert evil from, nor to procure good unto themselves; and have not the power of death, or of life, or of raising the dead.

Surah 37

- 24.(151) Do they not say of their own false invention, (152) God hath begotten issue? and are they not really liars?

Surah 43

- 25.(81) Say, If the Merciful had a son, verily I would be the first of those who should worship him. (82) Far be the Lord of heaven and earth, the Lord of the throne, from that which they affirm of him!(83) Wherefore let them wade in their vanity, and divert themselves until they arrive at their day with which they have been threatened. (84) He who is God in heaven is God on earth also; and he is the wise, the knowing. (85) And blessed be he unto whom appertaineth the kingdom

of heaven and earth, and of whatever is between them; with whom is the knowledge of the last hour; and before whom ye shall be assembled. (86) They whom they invoke besides him have not the privilege to intercede for others; except those who bear witness to the truth, and know the same. (87) If thou ask them who hath created them, they will surely answer, God. How therefore are they turned away to the worship of others? (88) God also heareth the saying of the Prophet, O Lord, verily these are people who believe not: (89) and he answereth, Therefore turn aside from them; and say, Peace: hereafter shall they know their folly.

[Surah 72](#)

26. (3) He (may the majesty of our Lord be exalted!) hath taken no wife, nor hath he begotten any issue. (4) Yet the foolish among us hath spoken that which is extremely false of God; (5) but we verily thought that neither man nor genius would by any means have uttered a lie concerning God.

[Surah 112](#)

IN THE NAME OF THE MOST MERCIFUL GOD

27. (1) Say, God is one God; (2) the eternal God; (3) he begetteth not, neither is he begotten; (4) and there is not any one like unto him.

Observation

This entire section #13-27 is actually the quranic proof that Muhamamd was lying about being prophesied by Jesus. There is nil logic, divine or human, in insisting on a singular Allah and yet attempting to bond with a biblical cross reference that's relationship based. It is evidence enough that the quranic Jesus is made up.

The Biblical Begotten Son

[Psalm 2](#)

- 7 I will tell of the decree:
 Yahweh said to me, "You are my son.
 Today I have become your father.
 8 Ask of me, and I will give the nations for your inheritance,
 the uttermost parts of the earth for your possession.
 9 You shall break them with a rod of iron.
 You shall dash them in pieces like a potter's vessel."
 10 Now therefore be wise, you kings.
 Be instructed, you judges of the earth.
 11 Serve Yahweh with fear,
 and rejoice with trembling.
 12 Give sincere homage to the Son, lest he be angry, and
 you perish on the way,
 for his wrath will soon be kindled.
 Blessed are all those who take refuge in him.

[Matthew 22](#)

41 Now while the Pharisees were gathered together, Jesus asked them a question, 42 saying, "What do you think of the Christ? Whose son is he?"

They said to him, "Of David."

43 He said to them, "How then does David in the Spirit call him Lord, saying,

44

'The Lord said to my Lord,
 sit on my right hand,
 until I make your enemies a footstool for your feet?'

[Psalm 110:1](#)

45 "If then David calls him Lord, how is he his son?"

Matthew 16

13 Now when Jesus came into the parts of Caesarea Philippi, he asked his disciples, saying, "Who do men say that I, the Son of Man, am?"

14 They said, "Some say John the Baptizer, some, Elijah, and others, Jeremiah or one of the prophets."

15 He said to them, "But who do you say that I am?"

16 Simon Peter answered, "You are the Christ, the Son of the living God."

Acts 13

14 But they, passing on from Perga, came to Antioch of Pisidia. They went into the synagogue on the Sabbath day, and sat down. 15 After the reading of the law and the prophets, the rulers of the synagogue sent to them, saying, "Brothers, if you have any word of exhortation for the people, speak."

16 Paul stood up, and beckoning with his hand said, "Men of Israel, and you who fear God, listen. 17 The God of this people chose our fathers, and exalted the people when they stayed as aliens in the land of Egypt, and with an uplifted arm, he led them out of it. 18 For a period of about forty years he put up with them in the wilderness. 19 When he had destroyed seven nations in the land of Canaan, he gave them their land for an inheritance for about four hundred fifty years. 20 After these things, he gave them judges until Samuel the prophet. 21 Afterward they asked for a king, and God gave to them Saul the son of Kish, a man of the tribe of Benjamin, for forty years. 22 When he had removed him, he raised up David to be their king, to whom he also testified, 'I

have found David the son of Jesse, a man after my heart, who will do all my will.'

23 From this man's offspring, God has brought salvation to Israel according to his promise, 24 before his coming, when John had first preached the baptism of repentance to Israel. 25 As John was fulfilling his course, he said, 'What do you suppose that I am? I am not he. But behold, one comes after me, the sandals of whose feet I am not worthy to untie.'

26 Brothers, children of the stock of Abraham, and those among you who fear God, the word of this salvation is sent out to you. 27 For those who dwell in Jerusalem, and their rulers, because they didn't know him, nor the voices of the prophets which are read every Sabbath, fulfilled them by condemning him. 28 Though they found no cause for death, they still asked Pilate to have him killed. 29 When they had fulfilled all things that were written about him, they took him down from the tree, and laid him in a tomb. 30 But God raised him from the dead, 31 and he was seen for many days by those who came up with him from Galilee to Jerusalem, who are his witnesses to the people.

32 We bring you good news of the promise made to the fathers, 33 that God has fulfilled this to us, their children, in that he raised up Jesus. As it is also written in the second psalm,

'You are my Son.
Today I have become your father.'

[Psalm 2:7](#)

34 "Concerning that he raised him up from the dead, now no more to return to corruption, he has spoken thus:

'I will give you the holy and sure blessings of David.'

[Isaiah 55:3](#)

35 Therefore he says also in another psalm,
 'You will not allow your Holy One to see decay.'

[Psalm 16:10](#)

36 For David, after he had in his own generation served the counsel of God, fell asleep, was laid with his fathers, and saw decay. 37 But he whom God raised up saw no decay. 38 Be it known to you therefore, brothers, that through this man is proclaimed to you remission of sins, 39 and by him everyone who believes is justified from all things, from which you could not be justified by the law of Moses. 40 Beware therefore, lest that come on you which is spoken in the prophets:

41

'Behold, you scoffers, and wonder, and perish;
 for I work a work in your days,
 a work which you will in no way believe, if one declares it
 to you.'"

[Habakkuk 1:5](#)

42 So when the Jews went out of the synagogue, the Gentiles begged that these words might be preached to them the next Sabbath. 43 Now when the synagogue broke up, many of the Jews and of the devout proselytes followed Paul and Barnabas; who, speaking to them, urged them to continue in the grace of God.

[Hebrews 1](#)

1 God, having in the past spoken to the fathers through the prophets at many times and in various ways, 2 has at the end of these days spoken to us by his Son, whom he appointed heir of all things, through whom also he made the worlds. 3 His Son is the radiance of his glory, the very image

of his substance, and upholding all things by the word of his power, who, when he had by himself purified us of our sins, sat down on the right hand of the Majesty on high, 4 having become as much better than the angels as the more excellent name he has inherited is better than theirs. 5 For to which of the angels did he say at any time,

"You are my Son.

Today I have become your father?"

[Psalm 2:7](#)

and again,

"I will be to him a Father,

and he will be to me a Son?"

[2 Samuel 7:14](#); [1 Chronicles 17:13](#)

6 When he again brings in the firstborn into the world he says, "Let all the angels of God worship him."

[Deuteronomy 32:43](#) LXX 7 Of the angels he says,

"He makes his angels winds,

and his servants a flame of fire."

[Psalm 104:4](#)

8 But of the Son he says,

"Your throne, O God, is forever and ever.

The sceptre of uprightness is the sceptre of your Kingdom.

9 You have loved righteousness and hated iniquity;

therefore God, your God, has anointed you with the oil of gladness above your fellows."

[Psalm 45:6-7](#)

10 And,

"You, Lord, in the beginning, laid the foundation of the earth.

The heavens are the works of your hands.

- 11 They will perish, but you continue.
 They all will grow old like a garment does.
- 12 You will roll them up like a mantle,
 and they will be changed;
 but you are the same.
 Your years won't fail."
 [Psalm 102:25-27](#)
- 13 But which of the angels has he told at any time,
 "Sit at my right hand,
 until I make your enemies the footstool of your
 feet?"[Psalm 110:1](#)
- 14 Aren't they all serving spirits, sent out to do service for
the sake of those who will inherit salvation

5 Three Gods. The Word.

[Al-quran](#)

[Surah 3](#)

- 28.(39) And the angels called to him, while he stood praying in the chamber, saying, Verily God promiseth thee a son named John, who shall bear witness to the Word which cometh from God; an honourable person, chaste, and one of the righteous prophets.
- 29.(45) When the angels said: O Mary, verily God sendeth thee good tidings, that thou shalt bear the Word proceeding from himself;

[Surah 4](#)

30. (169) O ye who have received the scriptures, exceed not the just bounds in your religion, neither say of God any other than the truth. Verily Christ Jesus the son of Mary is the apostle of God, and his Word, which he conveyed into Mary, and a spirit proceeding from him. Believe therefore in God and his apostles, and say not, **There are three Gods**; forbear this; it will be better for you. God is but one God. Far be it from him that he should have a son; unto him belongeth whatever is in heaven and on earth; and God is a sufficient protector.(170) Christ doth not proudly disdain to be a servant unto God; neither the angels who approach near to his presence: and whoso disdaineth his service and is puffed up with pride, God will gather them all to himself on the last day

[Surah 5](#)

31. (77) They are certainly infidels who say, **God is the third of three**; for there is no God besides one God; and if they refrain not from what they say, a painful torment shall surely be inflicted on such of them as

are unbelievers. (78) Will they not therefore be turned unto God and ask pardon of him, since God is gracious and merciful? (79) Christ the son of Mary is no more than an apostle; other apostles have preceded him; and his mother was a woman of veracity: they both ate food. Behold, how we declare unto them the signs of God's unity; and then behold how they turn aside from the truth.(80) Say unto them, Will ye worship, besides God, that which can cause you neither harm nor profit? God is he who (81) Say, O ye who have received the scriptures, exceed not the just bounds in your religion by speaking beside the truth; neither follow the desires of people who have heretofore erred, and who have seduced many, and have gone astray from the straight path.

- 32.(116) And when God shall say unto Jesus at the last day, O Jesus son of Mary, hast thou said unto men, **Take me and my mother for two gods beside God?** he shall answer, Praise be unto thee! it is not for me to say that which I ought not; if I had said so, thou wouldst surely have known it: thou knowest what is in me, but I know not what is in thee; for thou art the knower of secrets. (117) I have not spoken to them any other than what thou didst command me, namely, Worship God, my Lord and your Lord: and I was a witness of their actions while I stayed among them; but since thou hast taken me to thyself, thou hast been the watcher over them; for thou art witness of all things. (118) If thou punish them, they are surely thy servants; and if thou forgive them, thou art mighty and wise.

[Surah 19](#)

(35) This was Jesus, the son of Mary; the Word of truth, concerning whom they doubt.

Observation

There are three Gods[S4(169)] consisting of God, Jesus and Mary [S5(77,116)]. Not at all validated biblically. These verses are evidence refuting the prophethood but confirming the ignorance of Muhammad. In other words Al-quran is not Allah's revelation. It's Muhammad's pretence; thus islam is futile deceit, not a religion.

The Biblical Word

[John 1](#)

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 All things were made through him. Without him, nothing was made that has been made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness hasn't overcome it. 6 There came a man, sent from God, whose name was John. 7 The same came as a witness, that he might testify about the light, that all might believe through him. 8 He was not the light, but was sent that he might testify about the light. 9 The true light that enlightens everyone was coming into the world.

10 He was in the world, and the world was made through him, and the world didn't recognize him. 11 He came to his own, and those who were his own didn't receive him. 12 But as many as received him, to them he gave the right to become God's children, to those who believe in his name: 13

who were born not of blood, nor of the will of the flesh, nor of the will of man, but of God. 14 The Word became flesh, and lived among us. We saw his glory, such glory as of the one and only Son of the Father, full of grace and truth. 15 John testified about him. He cried out, saying, "This was he of whom I said, 'He who comes after me has surpassed me, for he was before me.'"

16 From his fullness we all received grace upon grace. 17 For the law was given through Moses. Grace and truth were realised through Jesus Christ. 18 No one has seen God at any time. The one and only Son, who is in the bosom of the Father, has declared him.

[John 5](#)

The Authority Of The Son

19 Jesus therefore answered them, "Most certainly, I tell you, the Son can do nothing of himself, but what he sees the Father doing. For whatever things he does, these the Son also does likewise. 20 For the Father has affection for the Son, and shows him all things that he himself does. He will show him greater works than these, that you may marvel. 21 For as the Father raises the dead and gives them life, even so the Son also gives life to whom he desires. 22 For the Father judges no one, but he has given all judgement to the Son, 23 that all may honour the Son, even as they honour the Father. He who doesn't honour the Son doesn't honour the Father who sent him.

24 "Most certainly I tell you, he who hears my word and believes him who sent me has eternal life, and doesn't come into judgement, but has passed out of death into life. 25 Most certainly I tell you, the hour comes, and now is, when

the dead will hear the Son of God's voice; and those who hear will live. 26 For as the Father has life in himself, even so he gave to the Son also to have life in himself. 27 He also gave him authority to execute judgement, because he is a son of man. 28 Don't marvel at this, for the hour comes in which all who are in the tombs will hear his voice, 29 and will come out; those who have done good, to the resurrection of life; and those who have done evil, to the resurrection of judgement.

[Luke 5](#)

18 Behold, men brought a paralyzed man on a cot, and they sought to bring him in to lay before Jesus. 19 Not finding a way to bring him in because of the multitude, they went up to the housetop, and let him down through the tiles with his cot into the middle before Jesus. 20 Seeing their faith, he said to him, "Man, your sins are forgiven you."

21 The scribes and the Pharisees began to reason, saying, "Who is this who speaks blasphemies? Who can forgive sins, but God alone?"

22 But Jesus, perceiving their thoughts, answered them, "Why are you reasoning so in your hearts? 23 Which is easier to say, 'Your sins are forgiven you;' or to say, 'Arise and walk?' 24 But that you may know that the Son of Man has authority on earth to forgive sins" (he said to the paralyzed man), "I tell you, arise, take up your cot, and go to your house."

25 Immediately he rose up before them, and took up that which he was laying on, and departed to his house, glorifying God.

Matthew 12

1 At that time, Jesus went on the Sabbath day through the grain fields. His disciples were hungry and began to pluck heads of grain and to eat. 2 But the Pharisees, when they saw it, said to him, "Behold, your disciples do what is not lawful to do on the Sabbath."

3 But he said to them, "Haven't you read what David did when he was hungry, and those who were with him: 4 how he entered into God's house and ate the show bread, which was not lawful for him to eat, nor for those who were with him, but only for the priests?" 1 Samuel 21:3-6

5 Or have you not read in the law that on the Sabbath day the priests in the temple profane the Sabbath and are guiltless? 6 But I tell you that one greater than the temple is here. 7 But if you had known what this means, 'I desire mercy, and not sacrifice,' Hosea 6:6 you wouldn't have condemned the guiltless. 8 For the Son of Man is Lord of the Sabbath."

Daniel 7 Son Of Man

9 "I watched until thrones were placed,
and one who was ancient of days sat.
His clothing was white as snow,
and the hair of his head like pure wool.
His throne was fiery flames,
and its wheels burning fire.

10 A fiery stream issued and came out from before him.

Thousands of thousands ministered to him.
Ten thousand times ten thousand stood before him.
The judgement was set.
The books were opened.

13 "I saw in the night visions, and behold, there came with the clouds of the sky one like a **son of man**, and he came even to the ancient of days, and they brought him near before him. 14 Dominion was given him, and glory, and a kingdom, that all the peoples, nations, and languages should serve him. His dominion is an everlasting dominion, which will not pass away, and his kingdom one that which will not be destroyed.

[Luke 9](#)

21 But he warned them, and commanded them to tell this to no one, 22 saying, "The Son of Man must suffer many things, and be rejected by the elders, chief priests, and scribes, and be killed, and the third day be raised up."

23 He said to all, "If anyone desires to come after me, let him deny himself, take up his cross, and follow me. 24 For whoever desires to save his life will lose it, but whoever will lose his life for my sake, will save it. 25 For what does it profit a man if he gains the whole world, and loses or forfeits his own self? 26 For whoever will be ashamed of me and of my words, of him will the Son of Man be ashamed, when he comes in his glory, and the glory of the Father, and of the holy angels. 27 But I tell you the truth: There are some of those who stand here who will in no way taste of death until they see God's Kingdom."

Matthew 19

28 Jesus said to them, "Most certainly I tell you that you who have followed me, in the regeneration when the Son of Man will sit on the throne of his glory, you also will sit on twelve thrones, judging the twelve tribes of Israel. 29 Everyone who has left houses, or brothers, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, will receive one hundred times, and will inherit eternal life. 30 But many will be last who are first, and first who are last.

Matthew 24

Jesus went out from the temple, and was going on his way. His disciples came to him to show him the buildings of the temple. 2 But he answered them, "You see all of these things, don't you? Most certainly I tell you, there will not be left here one stone on another, that will not be thrown down."

3 As he sat on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will these things be? What is the sign of your coming, and of the end of the age?"

4 Jesus answered them, "Be careful that no one leads you astray. 5 For many will come in my name, saying, 'I am the Christ,' and will lead many astray. 6 You will hear of wars and rumours of wars. See that you aren't troubled, for all this must happen, but the end is not yet. 7 For nation will rise against nation, and kingdom against kingdom; and there will be famines, plagues, and earthquakes in various places. 8 But all these things are the beginning of birth pains.

9 "Then they will deliver you up to oppression and will kill you. You will be hated by all of the nations for my name's

sake. 10 Then many will stumble, and will deliver up one another, and will hate one another. 11 Many false prophets will arise and will lead many astray. 12 Because iniquity will be multiplied, the love of many will grow cold. 13 But he who endures to the end will be saved. 14 This Good News of the Kingdom will be preached in the whole world for a testimony to all the nations, and then the end will come.

15 "When, therefore, you see the abomination of desolation, ([Daniel 9:27; 11:31; 12:11](#)) which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand), 16 then let those who are in Judea flee to the mountains. 17 Let him who is on the housetop not go down to take out the things that are in his house. 18 Let him who is in the field not return back to get his clothes. 19 But woe to those who are with child and to nursing mothers in those days! 20 Pray that your flight will not be in the winter nor on a Sabbath, 21 for then there will be great suffering, such as has not been from the beginning of the world until now, no, nor ever will be. 22 Unless those days had been shortened, no flesh would have been saved. But for the sake of the chosen ones, those days will be shortened.

23 "Then if any man tells you, 'Behold, here is the Christ!' or, 'There!' don't believe it. 24 For there will arise false christs, and false prophets, and they will show great signs and wonders, so as to lead astray, if possible, even the chosen ones.

25 "Behold, I have told you beforehand.

26 "If therefore they tell you, 'Behold, he is in the wilderness,' don't go out; or 'Behold, he is in the inner rooms,' don't believe it. 27 For as the lightning flashes from the east, and is seen even to the west, so will the coming of the Son of Man be. 28 For wherever the carcass is, that is where the vultures gather together.

29 "But immediately after the suffering of those days, the sun will be darkened, the moon will not give its light, the stars will fall from the sky, and the powers of the heavens will be shaken; ([Isaiah 13:10; 34:4 30](#)) and then the sign of the Son of Man will appear in the sky. Then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of the sky with power and great glory. 31 He will send out his angels with a great sound of a trumpet, and they will gather together his chosen ones from the four winds, from one end of the sky to the other.

32 "Now from the fig tree learn this parable: When its branch has now become tender and produces its leaves, you know that the summer is near. 33 Even so you also, when you see all these things, know that he is near, even at the doors. 34 Most certainly I tell you, this generation will not pass away until all these things are accomplished. 35 Heaven and earth will pass away, but my words will not pass away.

36 "But no one knows of that day and hour, not even the angels of heaven, but my Father only. 37 As the days of Noah were, so will the coming of the Son of Man be. 38 For as in those days which were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ship, 39 and they didn't know until the

flood came and took them all away, so will the coming of the Son of Man be. 40 Then two men will be in the field: one will be taken and one will be left. 41 Two women will be grinding at the mill: one will be taken and one will be left. 42 Watch therefore, for you don't know in what hour your Lord comes. 43 But know this, that if the master of the house had known in what watch of the night the thief was coming, he would have watched, and would not have allowed his house to be broken into. 44 Therefore also be ready, for in an hour that you don't expect, the Son of Man will come.

6 Who Is Christ?

[Al-quran](#)

[Surah 5](#)

33. (19) They are infidels who say, Verily God is Christ the son of Mary. Say unto them, And who could obtain anything from God to the contrary, if he pleased to destroy Christ the son of Mary, and his mother, and all those who are on the earth? (20) For unto God belongeth the kingdom of heaven and earth, and whatsoever is contained between them; he createth what he pleaseth, and God is almighty

34. (76) They are surely infidels who say, Verily God is Christ the Son of Mary; since Christ said, O children of Israel, serve God, my Lord and your Lord. Whoever shall give a companion unto God, God shall exclude him from paradise, and his habitation shall be hell fire; and the ungodly shall have none to help them.

35. (82) Those among the children of Israel who believed not were cursed by the tongue of David, and of Jesus the son of Mary. This befell them because they were rebellious and transgressed: they forbade not one another the wickedness which they committed; and woe unto them for what they committed.

[Surah 9](#)

36. (30) The Jews say, Ezra is the son of God; and the Christians say, Christ is the Son of God. This is their saying in their mouths; they imitate the saying of those who were unbelievers in former times. May God resist them. How are they infatuated! (31) They take their priests and their monks for their lords, besides

God, and Christ the son of Mary; although they are commanded to worship one God only: there is no God but he; far be that from him which they associate with him!(32) They seek to extinguish the light of God with their mouths; but God willeth no other than to perfect his light, although the infidels be averse thereto.

The Biblical Christ

[John 4](#)

7 A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." 8 For his disciples had gone away into the city to buy food.

9 The Samaritan woman therefore said to him, "How is it that you, being a Jew, ask for a drink from me, a Samaritan woman?" (For Jews have no dealings with Samaritans.)

10 Jesus answered her, "If you knew the gift of God, and who it is who says to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

11 The woman said to him, "Sir, you have nothing to draw with, and the well is deep. So where do you get that living water? 12 Are you greater than our father, Jacob, who gave us the well and drank from it himself, as did his children and his livestock?"

13 Jesus answered her, "Everyone who drinks of this water will thirst again, 14 but whoever drinks of the water that I will give him will never thirst again; but the water that I will give him will become in him a well of water springing up to eternal life."

15 The woman said to him, "Sir, give me this water, so that I don't get thirsty, neither come all the way here to draw."

16 Jesus said to her, "Go, call your husband, and come here."

17 The woman answered, "I have no husband."

Jesus said to her, "You said well, 'I have no husband,' 18 for you have had five husbands; and he whom you now have is not your husband. This you have said truly."

19 The woman said to him, "Sir, I perceive that you are a prophet. 20 Our fathers worshipped in this mountain, and you Jews say that in Jerusalem is the place where people ought to worship."

21 Jesus said to her, "Woman, believe me, the hour comes, when neither in this mountain, nor in Jerusalem, will you worship the Father. 22 You worship that which you don't know. We worship that which we know; for salvation is from the Jews. 23 But the hour comes, and now is, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such to be his worshipers. 24 God is spirit, and those who worship him must worship in spirit and truth."

25 The woman said to him, "I know that Messiah comes, he who is called Christ. When he has come, he will declare to us all things."

26 Jesus said to her, "I am he, the one who speaks to you."

27 At this, his disciples came. They marvelled that he was speaking with a woman; yet no one said, "What are you looking for?" or, "Why do you speak with her?" 28 So the woman left her water pot, went away into the city, and said to the people, 29 "Come, see a man who told me everything that I did. Can this be the Christ?"

30 They went out of the city, and were coming to him. 31 In the meanwhile, the disciples urged him, saying, "Rabbi, eat."

32 But he said to them, "I have food to eat that you don't know about."

33 The disciples therefore said to one another, "Has anyone brought him something to eat?"

34 Jesus said to them, "My food is to do the will of him who sent me and to accomplish his work. 35 Don't you say, 'There are yet four months until the harvest?' Behold, I tell you, lift up your eyes and look at the fields, that they are white for harvest already. 36 He who reaps receives wages and gathers fruit to eternal life; that both he who sows and he who reaps may rejoice together. 37 For in this the saying is true, 'One sows, and another reaps.' 38 I sent you to reap that for which you haven't laboured. Others have laboured, and you have entered into their labour."

39 From that city many of the Samaritans believed in him because of the word of the woman, who testified, "He told me everything that I did." 40 So when the Samaritans came to him, they begged him to stay with them. He stayed there two days. 41 Many more believed because of his word. 42 They said to the woman, "Now we believe, not because of your speaking; for we have heard for ourselves, and know that this is indeed the Christ, the Savior of the world."

[Acts 3](#)

17 "Now, brothers, I know that you did this in ignorance, as did also your rulers. 18 But the things which God announced by the mouth of all his prophets, that Christ should suffer, he thus fulfilled.

19 "Repent therefore, and turn again, that your sins may be blotted out, so that there may come times of refreshing from the presence of the Lord, 20 and that he may send Christ Jesus, who was ordained for you before, 21 whom heaven must receive until the times of restoration of all things, which God spoke long ago by the mouth of his holy prophets. 22 For Moses indeed said to the fathers, 'The Lord God will raise

up a prophet for you from among your brothers, like me. You shall listen to him in all things whatever he says to you. 23 It will be that every soul that will not listen to that prophet will be utterly destroyed from among the people.'

[\(Deuteronomy 18:15, 18-19. See Appendix Two\)](#)

7 The Message

[Al-quran](#)

[Surah 2](#)

- 37.(86) We formerly delivered the book of the law unto Moses, and caused apostles to succeed him, and gave evident miracles to Jesus the son of Mary, and strengthened him with the holy spirit. Do ye therefore, whenever an apostle cometh unto you with that which your souls desire not, proudly reject him, and accuse some of imposture, and slay others?
- 38.(136) Say, We believe in God, and that which hath been sent down unto us, and that which hath been sent down unto Abraham, and Ismaíl, and Isaac, and Jacob, and the tribes, and that which was delivered unto Moses, and Jesus, and that which was delivered unto the prophets from their Lord: We make no distinction between any of them, and to God are we resigned.
- 39.(253) These are the apostles; we have preferred some of them before others; some of them hath God spoken unto, and hath exalted the degree of others of them. And we gave unto Jesus the son of Mary manifest signs, and strengthened him with the holy spirit. And if God had so pleased, they who came after those apostles would not have contended among themselves, after manifest signs had been shown unto them. But they fell to variance; therefore some of them believed, and some of them believed not; and if God had so pleased, they would not have contended among themselves; but God doth what he will

Surah 3

40. (48) God shall teach him the scripture, and wisdom, and the law, and the gospel; and shall appoint him his apostle to the children of Israel; and he shall say, Verily I come unto you with a sign from your Lord; for I will make before you, of clay, as it were the figure of a bird; then I will breathe thereon, and it shall become a bird, by the permission of God; and I will heal him that hath been blind from his birth; and the leper: and I will raise the dead by the permission of God: and I will prophesy unto you what ye eat, and what ye lay up for store in your houses. Verily herein will be a sign unto you, if ye believe. (49) And I come to confirm the law which was revealed before me, and to allow unto you as lawful part of that which hath been forbidden you: and I come unto you with a sign from your Lord; therefore fear God, and obey me. (50) Verily God is my Lord, and your Lord; therefore serve him. This is the right way. (51) But when Jesus perceived their unbelief, he said, Who will be my helpers towards God? The apostles answered, We will be the helpers of God; we believe in God, and do thou bear witness that we are true believers. (52) O Lord, we believe in that which thou hast sent down, and we have followed thy apostle; write us down therefore with those who bear witness of him.
41. (58) Verily the likeness of Jesus in the sight of God is as the likeness of Adam; he created him out of the dust, and then said unto him, Be; and he was. (59) This is the truth from thy Lord; be not therefore one of those who doubt; (60) and whoever shall dispute

with thee concerning him, after the knowledge which hath been given thee, say unto them, Come, let us call together our sons and your sons and our wives and your wives, and ourselves and yourselves; then let us make imprecations, and lay the curse of God on those who lie.

42. [\(82\)](#) Do they therefore seek any other religion but God's? since to him is resigned whosoever is in heaven or on earth, voluntarily or of force: and to him shall they return. (83) Say, We believe in God, and that which hath been sent down unto us, and that which was sent down unto Abraham, and Ismaíl, and Isaac, and Jacob, and the tribes, and that which was delivered to Moses, and Jesus, and the prophets from their Lord; we make no distinction between any of them; and to him are we resigned. (84) Whoever followeth any other religion than Islám, it shall not be accepted of him: and in the next life he shall be of those who perish.

[Surah 4](#)

43. (162) Verily we have revealed our will unto thee, as we have revealed it unto Noah and the prophets who succeeded him; and as we revealed it unto Abraham, and Ismaíl, and Isaac, and Jacob, and the tribes, and unto Jesus, and Job, and Jonas, and Aaron, and Solomon; and we have given thee the Qurán as we gave the psalms unto David:

[Surah 5](#)

44. (50) We also caused Jesus the son of Mary to follow the footsteps of the prophets, confirming the law which was sent down before him; and we gave him

the gospel, containing direction and light; confirming also the light which was given before it, and a direction and admonition unto those who fear God:

- 45.(108) On a certain day shall God assemble the apostles, and shall say unto them, What answer was returned you when ye preached unto the people to whom ye were sent? They shall answer, We have no knowledge, but thou art the knower of secrets. (109) When God shall say, O Jesus son of Mary, remember my favour towards thee, and towards thy mother; when I strengthened thee with the holy spirit, that thou shouldst speak unto men in the cradle, and when thou wast grown up; (110) and when I taught thee the scripture, and wisdom, and the law, and the gospel: and when thou didst create of clay as it were the figure of a bird by my permission, and didst breathe thereon, and it became a bird, by my permission, and thou didst heal one blind from his birth, and the leper, by my permission; and when thou didst bring forth the dead from their graves by my permission; and when I withheld the children of Israel from killing thee, when thou hadst come unto them with evident miracles, and such of them as believed not said, This is nothing but manifest sorcery. (111) And when I commanded the apostles of Jesus, saying, Believe in me and in my messenger; they answered, We do believe; and do thou bear witness that we are resigned unto thee. (112) Remember when the apostles said, O Jesus son of Mary, is thy Lord able to cause a table to descend unto us from heaven? He answered, Fear God, if ye be

true believers. (113) They said, We desire to eat thereof, and that our hearts may rest at ease, and that we may know that thou hast told us the truth, and that we may be witnesses thereof. (114) Jesus the son of Mary said, O God our Lord, cause a table to descend unto us from heaven, that the day of its descent may become a festival day unto us, unto the first of us, and unto the last of us, and a sign from thee; and do thou provide food for us, for thou art the best provider. (115) God said, Verily I will cause it to descend unto you; but whoever among you shall disbelieve hereafter, I will surely punish him with a punishment wherewith I will not punish any other creature.

Surah 6

46. (85) And we gave unto them Isaac and Jacob; we directed them both: and Noah had we before directed, and of his posterity David and Solomon; and Job, and Joseph, and Moses, and Aaron: thus do we reward the righteous; (86) and Zacharias, and John, and Jesus, and Elias; all of them were upright men: (87) and Ismael, and Elisha, and Jonas, and Lot; all these have we favoured above the rest of the world; (88) and also divers of their fathers, and their issue, and their brethren; and we chose them, and directed them into the right way.

Surah 33

47. (7) Remember when we accepted their covenant from the prophets, and from thee, O Muhammad, and from Noah, and Abraham, and Moses, and Jesus the son of Mary, (8) and received from them a firm covenant; that God may examine the speakers of truth

concerning their veracity: and he hath prepared a painful torment for the unbelievers.

Surah 42

48.(11) He hath ordained you the religion which he commanded Noah, and which we have revealed unto thee, O Muhammad, and which we commanded Abraham, and Moses, and Jesus: saying, Observe this religion, and be not divided therein. (12) The worship of one God, to which thou invitest them, is grievous unto the unbelievers: God will elect thereto whom he pleaseth, and will direct unto the same him who shall repent.

Surah 43

49.(57) And when the son of Mary was proposed for an example, behold, thy people cried out through excess of joy [thereat; (58) and they said, Are our gods better, or he? They have proposed this instance unto thee no otherwise than for an occasion of dispute; yea, they are contentious men. (59) Jesus is no other than a servant, whom we favoured with the gift of prophecy; and we appointed him for an example unto the children of Israel:

50.(63) And when Jesus came with evident miracles, he said, Now am I come unto you with wisdom, and to explain unto you part of those things concerning which ye disagree; wherefore fear God and obey me.

Surah 57

51.(26) We formerly sent Noah and Abraham, and we established in their posterity the gift of prophecy, and the Scripture: and of them some were directed, but many of them were evil-doers. (27) Afterwards we caused our apostles to succeed in their footsteps; and

we caused Jesus the son of Mary to succeed them, and we gave him the gospel: and we put in the hearts of those that followed him compassion and mercy: but as to the monastic state, they instituted the same (we did not prescribe it to them) only out of a desire to please God; yet they observed not the same as it ought truly to have been observed. And we gave unto such of them as believed their reward: but many of them were wicked doers.

Surah 61

52.(6) And when Jesus the Son of Mary said, O children of Israel, verily I am the apostle of God sent unto you, confirming the law which was delivered before me, and bringing good tidings of an apostle who shall come after me, and whose name shall be Ahmad. And when he produced unto them evident miracles, they said, This is manifest sorcery.

53.(14) O true believers, be ye the assistants of God; as Jesus the son of Mary said to the apostles, Who will be my assistants with respect to God? The apostles answered, We will be the assistants of God. So a part of the children of Israel believed, and a part believed not: but we strengthened those who believed, above their enemy; wherefore they became victorious over them.

Observation

The superficiality of the quranic verses is obvious.

The Biblical Message

[Colossians 2](#)

The Law Nailed To The Cross

8 Be careful that you don't let anyone rob you through his philosophy and vain deceit, after the tradition of men, after the elements of the world, and not after Christ. 9 For in him all the fullness of the Deity dwells bodily, 10 and in him you are made full, who is the head of all principality and power. 11 In him you were also circumcised with a circumcision not made with hands, in the putting off of the body of the sins of the flesh, in the circumcision of Christ, 12 having been buried with him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead. 13 You were dead through your trespasses and the uncircumcision of your flesh. He made you alive together with him, having forgiven us all our trespasses, 14 wiping out the handwriting in ordinances which was against us. He has taken it out of the way, nailing it to the cross. 15 Having stripped the principalities and the powers, he made a show of them openly, triumphing over them in it.

[Romans 15](#)

The Accomplished Work Of Christ .

Christ The Hope Of Jews And Gentiles

8 Now I say that Christ has been made a servant of the circumcision for the truth of God, that he might confirm the promises given to the fathers, 9 and that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will give praise to you among the Gentiles
and sing to your name."

[2 Samuel 22:50](#); [Psalm 18:49](#)

10 Again he says,
 "Rejoice, you Gentiles, with his people."

[Deuteronomy 32:43](#)

11 Again,
 "Praise the Lord, all you Gentiles!
 Let all the peoples praise him."

[Psalms 117:1](#)

12 Again, Isaiah says,
 "There will be the root of Jesse,
 he who arises to rule over the Gentiles;
 in him the Gentiles will hope."

[Isaiah 11:10](#)

13 Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope, in the power of the Holy Spirit

[1 Corinthians 15](#)

The Resurrection Of Christ Is The Gospel

Now I declare to you, brothers, the Good News which I preached to you, which also you received, in which you also stand, 2 by which also you are saved, if you hold firmly the word which I preached to you—unless you believed in vain. 3 For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, 4 that he was buried, that he was raised on the third day according to the Scriptures, 5 and that he appeared to Cephas, then to the twelve. 6 Then he appeared to over five hundred brothers at once, most of whom remain until now, but some have also fallen asleep. 7 Then he appeared to James, then to all the apostles, 8 and last of all, as to the

child born at the wrong time, he appeared to me also. 9 For I am the least of the apostles, who is not worthy to be called an apostle, because I persecuted the assembly of God. 10 But by the grace of God I am what I am. His grace which was given to me was not futile, but I worked more than all of them; yet not I, but the grace of God which was with me. 11 Whether then it is I or they, so we preach, and so you believed.

The Resurrection Of The Dead

12 Now if Christ is preached, that he has been raised from the dead, how do some among you say that there is no resurrection of the dead? 13 But if there is no resurrection of the dead, neither has Christ been raised. 14 If Christ has not been raised, then our preaching is in vain, and your faith also is in vain. 15 Yes, we are also found false witnesses of God, because we testified about God that he raised up Christ, whom he didn't raise up, if it is so that the dead are not raised. 16 For if the dead aren't raised, neither has Christ been raised. 17 If Christ has not been raised, your faith is vain; you are still in your sins. 18 Then they also who are fallen asleep in Christ have perished. 19 If we have only hoped in Christ in this life, we are of all men most pitiable.

20 But now Christ has been raised from the dead. He became the first fruit of those who are asleep. 21 For since death came by man, the resurrection of the dead also came by man. 22 For as in Adam all die, so also in Christ all will be made alive. 23 But each in his own order: Christ the first fruits, then those who are Christ's, at his coming. 24 Then the end comes, when he will deliver up the Kingdom to God, even the Father, when he will have abolished all rule and all

authority and power. 25 For he must reign until he has put all his enemies under his feet. 26 The last enemy that will be abolished is death. 27 For, "He put all things in subjection under his feet."[Psalm 8:6](#)

But when he says, "All things are put in subjection", it is evident that he is excepted who subjected all things to him. 28 When all things have been subjected to him, then the Son will also himself be subjected to him who subjected all things to him, that God may be all in all.

29 Or else what will they do who are baptised for the dead? If the dead aren't raised at all, why then are they baptised for the dead? 30 Why do we also stand in jeopardy every hour?

[Romans 6](#)

Baptism A Symbol Of Identification

3 Or don't you know that all we who were baptised into Christ Jesus were baptised into his death? 4 We were buried therefore with him through baptism into death, that just as Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life. 5 For if we have become united with him in the likeness of his death, we will also be part of his resurrection; 6 knowing this, that our old man was crucified with him, that the body of sin might be done away with, so that we would no longer be in bondage to sin. 7 For he who has died has been freed from sin. 8 But if we died with Christ, we believe that we will also live with him; 9 knowing that Christ, being raised from the dead, dies no more. Death no longer has dominion over him! 10 For the death that he died, he died to sin one time; but the life that he lives, he lives to God. 11 Thus consider yourselves also to be dead to sin, but alive to God in Christ Jesus our Lord.

1 Corinthians 15

31 I affirm, by the boasting in you which I have in Christ Jesus our Lord, I die daily. 32 If I fought with animals at Ephesus for human purposes, what does it profit me? If the dead are not raised, then "let's eat and drink, for tomorrow we die."[Isaiah 22:13](#) 33 Don't be deceived! "Evil companionships corrupt good morals." 34 Wake up righteously, and don't sin, for some have no knowledge of God. I say this to your shame.

Resurrected Body

35 But someone will say, "How are the dead raised?" and, "With what kind of body do they come?" 36 You foolish one, that which you yourself sow is not made alive unless it dies. 37 That which you sow, you don't sow the body that will be, but a bare grain, maybe of wheat, or of some other kind. 38 But God gives it a body even as it pleased him, and to each seed a body of its own. 39 All flesh is not the same flesh, but there is one flesh of men, another flesh of animals, another of fish, and another of birds. 40 There are also celestial bodies and terrestrial bodies; but the glory of the celestial differs from that of the terrestrial. 41 There is one glory of the sun, another glory of the moon, and another glory of the stars; for one star differs from another star in glory. 42 So also is the resurrection of the dead. The body is sown perishable; it is raised imperishable. 43 It is sown in dishonour; it is raised in glory. It is sown in weakness; it is raised in power. 44 It is sown a natural body; it is raised a spiritual body. There is a natural body and there is also a spiritual body.

45 So also it is written, "The first man, Adam, became a living soul." [Genesis 2:7](#) The last Adam became a life-giving spirit. 46 However that which is spiritual isn't first, but that which is natural, then that which is spiritual. 47 The first man is of the earth, made of dust. The second man is the Lord from heaven. 48 As is the one made of dust, such are those who are also made of dust; and as is the heavenly, such are they also that are heavenly. 49 As we have borne the image of those made of dust, let's also bear the image of the heavenly. 50 Now I say this, brothers, that flesh and blood can't inherit God's Kingdom; neither does the perishable inherit imperishable.

Conquered Death

51 Behold, I tell you a mystery. We will not all sleep, but we will all be changed, 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound and the dead will be raised incorruptible, and we will be changed. 53 For this perishable body must become imperishable, and this mortal must put on immortality. 54 But when this perishable body will have become imperishable, and this mortal will have put on immortality, then what is written will happen:

"Death is swallowed up in victory."

[Isaiah 25:8](#)

55

"Death, where is your sting?
Hades, where is your victory?"

See [Hosea 13:14](#)

56 The sting of death is sin, and the power of sin is the law. 57 But thanks be to God, who gives us the victory through our Lord Jesus Christ. 58 Therefore, my beloved brothers, be

steadfast, immovable, always abounding in the Lord's work, because you know that your labour is not in vain in the Lord.

[John 17](#)

Jesus's Grace Objective

1 Jesus said these things, then lifting up his eyes to heaven, he said, "Father, the time has come. Glorify your Son, that your Son may also glorify you; 2 even as you gave him authority over all flesh, so he will give eternal life to all whom you have given him. 3 This is eternal life, that they should know you, the only true God, and him whom you sent, Jesus Christ. 4 I glorified you on the earth. I have accomplished the work which you have given me to do.

5 Now, Father, glorify me with your own self with the glory which I had with you before the world existed. 6 I revealed your name to the people whom you have given me out of the world. They were yours, and you have given them to me. They have kept your word. 7 Now they have known that all things whatever you have given me are from you, 8 for the words which you have given me I have given to them, and they received them, and knew for sure that I came from you. They have believed that you sent me. 9 I pray for them. I don't pray for the world, but for those whom you have given me, for they are yours. 10 All things that are mine are yours, and yours are mine, and I am glorified in them.

11 I am no more in the world, but these are in the world, and I am coming to you. Holy Father, keep them through your name which you have given me, that they may be one, even as we are. 12 While I was with them in the world, I kept them in your name. I have kept those whom you have given me. None of them is lost except the son of destruction, that the Scripture might be fulfilled. 13 But now I come to

you, and I say these things in the world, that they may have my joy made full in themselves. 14 I have given them your word. The world hated them, because they are not of the world, even as I am not of the world. 15 I pray not that you would take them from the world, but that you would keep them from the evil one. 16 They are not of the world even as I am not of the world. 17 Sanctify them in your truth. Your word is truth.[Psalm 119:142](#)

18 As you sent me into the world, even so I have sent them into the world. 19 For their sakes I sanctify myself, that they themselves also may be sanctified in truth. 20 Not for these only do I pray, but for those also who will believe in me through their word, 21 that they may all be one; even as you, Father, are in me, and I in you, that they also may be one in us; that the world may believe that you sent me. 22 The glory which you have given me, I have given to them; that they may be one, even as we are one; 23 I in them, and you in me, that they may be perfected into one; that the world may know that you sent me and loved them, even as you loved me.

24 Father, I desire that they also whom you have given me be with me where I am, that they may see my glory, which you have given me, for you loved me before the foundation of the world. 25 Righteous Father, the world hasn't known you, but I knew you; and these knew that you sent me. 26 I made known to them your name, and will make it known; that the love with which you loved me may be in them, and I in them."

8 Crucifixion

[Al-quran](#)

[Surah 3](#)

54. (52) O Lord, we believe in that which thou hast sent down, and we have followed thy apostle; write us down therefore with those who bear witness of him. (53) And the Jews devised a stratagem against him; but God devised a stratagem against them; and God is the best deviser of stratagems. (54) When God said, O Jesus, verily I will cause thee to die, and I will take thee up unto me, and I will deliver thee from the unbelievers; and I will place those who follow thee above the unbelievers, until the day of resurrection: then unto me shall ye return, and I will judge between you of that concerning which ye disagree. (55) Moreover, as for the infidels, I will punish them with a grievous punishment in this world, and in that which is to come; and there shall be none to help them. (56) But they who believe, and do that which is right, he shall give them their reward: for God loveth not the wicked doers. (57) These signs and this prudent admonition do we rehearse unto thee.

[Surah 4](#)

55. (155) and for that they have not believed in Jesus, and have spoken against Mary a grievous calumny;
56. (156) and have said, Verily we have slain Christ Jesus the son of Mary, the apostle of God; yet they slew him not, neither crucified him, but he was represented by one in his likeness; and verily they who disagreed concerning him were in a doubt as to this matter, and had no sure knowledge thereof, but followed only an uncertain opinion. They did not really kill him;

57. (157) but God took him up unto himself: and God is mighty and wise.

58. (158) And there shall not be one of those who have received the scriptures who shall not believe in him before his death; and on the day of resurrection he shall be a witness against them

The Bible

Jesus Foretells His Death And Resurrection

[Matthew 12](#)

The Sign Of Jonah

38 Then certain of the scribes and Pharisees answered, "Teacher, we want to see a sign from you."

39 But he answered them, "An evil and adulterous generation seeks after a sign, but no sign will be given to it but the sign of Jonah the prophet. 40 For as Jonah was three days and three nights in the belly of the huge fish, so will the Son of Man be three days and three nights in the heart of the earth. 41 The men of Nineveh will stand up in the judgment with this generation and will condemn it, for they repented at the preaching of Jonah; and behold, someone greater than Jonah is here. 42 The Queen of the South will rise up in the judgment with this generation and will condemn it, for she came from the ends of the earth to hear the wisdom of Solomon; and behold, someone greater than Solomon is here.

Quranic Jonah

[Surah 37](#)

(139) Jonas was also one of those who were sent by us.(140) When he fled into the loaded ship, (141) and those who were

on board cast lots among themselves, and he was condemned: (142) and the fish swallowed him; for he was worthy of reprehension. (143) And if he had not been one of those who praised Gd, (144) verily he had remained in the belly thereof until the day of resurrection.(145) And we cast him on the naked shore, and he was sick; (146) and we caused a plant of a gourd to grow up over him; (147) and we sent him to an hundred thousand persons, or they were a greater number,(148) and they believed: wherefore we granted them to enjoy this life for a season

[\(See Appendix One for the biblical Jonah\)](#)

[Mark 8](#)

31 He began to teach them that the Son of Man must suffer many things, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. 32 He spoke to them openly. Peter took him, and began to rebuke him. 33 But he, turning around, and seeing his disciples, rebuked Peter, and said, "Get behind me, Satan! For you have in mind not the things of God, but the things of men."

34 He called the multitude to himself with his disciples, and said to them, "Whoever wants to come after me, let him deny himself, and take up his cross, and follow me. 35 For whoever wants to save his life will lose it; and whoever will lose his life for my sake and the sake of the Good News will save it. 36 For what does it profit a man, to gain the whole world, and forfeit his life? 37 For what will a man give in exchange for his life? 38 For whoever will be ashamed of me and of my words in this adulterous and sinful generation, the

Son of Man also will be ashamed of him, when he comes in his Father's glory, with the holy angels."

Mark 9

The Transfiguration

2 After six days Jesus took with him Peter, James, and John, and brought them up onto a high mountain privately by themselves, and he was changed into another form in front of them. 3 His clothing became glistening, exceedingly white, like snow, such as no launderer on earth can whiten them. 4 Elijah and Moses appeared to them, and they were talking with Jesus.

5 Peter answered Jesus, "Rabbi, it is good for us to be here. Let's make three tents: one for you, one for Moses, and one for Elijah." 6 For he didn't know what to say, for they were very afraid.

7 A cloud came, overshadowing them, and a voice came out of the cloud, "This is my beloved Son. Listen to him."

8 Suddenly looking around, they saw no one with them any more, except Jesus only.

9 As they were coming down from the mountain, he commanded them that they should tell no one what things they had seen, until after the Son of Man had risen from the dead. 10 They kept this saying to themselves, questioning what the "rising from the dead" meant.

11 They asked him, saying, "Why do the scribes say that Elijah must come first?"

12 He said to them, "Elijah indeed comes first, and restores all things. How is it written about the Son of Man, that he should suffer many things and be despised? 13 But I tell you

that Elijah has come, and they have also done to him whatever they wanted to, even as it is written about him.”

Death And Resurrection

30 They went out from there, and passed through Galilee. He didn't want anyone to know it. 31 For he was teaching his disciples, and said to them, "The Son of Man is being handed over to the hands of men, and they will kill him; and when he is killed, on the third day he will rise again."

32 But they didn't understand the saying, and were afraid to ask him.

[Mark 10](#)

His Death A Third Time

32 They were on the way, going up to Jerusalem; and Jesus was going in front of them, and they were amazed; and those who followed were afraid. He again took the twelve, and began to tell them the things that were going to happen to him. 33 "Behold, we are going up to Jerusalem. The Son of Man will be delivered to the chief priests and the scribes. They will condemn him to death, and will deliver him to the Gentiles. 34 They will mock him, spit on him, scourge him, and kill him. On the third day he will rise again."

The Crucifixion

[Mark 14](#)

Kill Jesus

It was now two days before the feast of the Passover and the unleavened bread, and the chief priests and the scribes sought how they might seize him by deception, and kill him. 2 For they said, "Not during the feast, because there might be a riot among the people."

Anointed

3 While he was at Bethany, in the house of Simon the leper, as he sat at the table, a woman came having an alabaster jar of ointment of pure nard—very costly. She broke the jar, and poured it over his head. 4 But there were some who were indignant among themselves, saying, “Why has this ointment been wasted? 5 For this might have been sold for more than three hundred denarii, and given to the poor.” So they grumbled against her.

6 But Jesus said, “Leave her alone. Why do you trouble her? She has done a good work for me. 7 For you always have the poor with you, and whenever you want to, you can do them good; but you will not always have me. 8 She has done what she could. She has anointed my body beforehand for the burying. 9 Most certainly I tell you, wherever this Good News may be preached throughout the whole world, that which this woman has done will also be spoken of for a memorial of her.”

Judas To Betray

10 Judas Iscariot, who was one of the twelve, went away to the chief priests, that he might deliver him to them. 11 They, when they heard it, were glad, and promised to give him money. He sought how he might conveniently deliver him.

Passover

12 On the first day of unleavened bread, when they sacrificed the Passover, his disciples asked him, “Where do you want us to go and prepare that you may eat the Passover?”

13 He sent two of his disciples, and said to them, "Go into the city, and there a man carrying a pitcher of water will meet you. Follow him, 14 and wherever he enters in, tell the master of the house, 'The Teacher says, "Where is the guest room, where I may eat the Passover with my disciples?"'" 15 He will himself show you a large upper room furnished and ready. Get ready for us there."

16 His disciples went out, and came into the city, and found things as he had said to them, and they prepared the Passover.

17 When it was evening he came with the twelve. 18 As they sat and were eating, Jesus said, "Most certainly I tell you, one of you will betray me—he who eats with me."

19 They began to be sorrowful, and to ask him one by one, "Surely not I?" And another said, "Surely not I?"

20 He answered them, "It is one of the twelve, he who dips with me in the dish. 21 For the Son of Man goes, even as it is written about him, but woe to that man by whom the Son of Man is betrayed! It would be better for that man if he had not been born."

22 As they were eating, Jesus took bread, and when he had blessed, he broke it, and gave to them, and said, "Take, eat. This is my body."

23 He took the cup, and when he had given thanks, he gave to them. They all drank of it. 24 He said to them, "This is my blood of the new covenant, which is poured out for many. 25 Most certainly I tell you, I will no more drink of the fruit of the vine, until that day when I drink it anew in God's

Kingdom.” 26 When they had sung a hymn, they went out to the Mount of Olives.

Made To Stumble

27 Jesus said to them, “All of you will be made to stumble because of me tonight, for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’ [Zechariah 13:7](#)

28 However, after I am raised up, I will go before you into Galilee.”

29 But Peter said to him, “Although all will be offended, yet I will not.”

30 Jesus said to him, “Most certainly I tell you, that you today, even this night, before the rooster crows twice, you will deny me three times.”

31 But he spoke all the more, “If I must die with you, I will not deny you.” They all said the same thing.

Exceedingly Sorrowful Soul

32 They came to a place which was named Gethsemane. He said to his disciples, “Sit here, while I pray.” 33 He took with him Peter, James, and John, and began to be greatly troubled and distressed. 34 He said to them, “My soul is exceedingly sorrowful, even to death. Stay here, and watch.”

35 He went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass away from him. 36 He said, “Abba, Father, all things are possible to you. Please remove this cup from me. However, not what I desire, but what you desire.”

37 He came and found them sleeping, and said to Peter, “Simon, are you sleeping? Couldn’t you watch one hour? 38 Watch and pray, that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.”

39 Again he went away, and prayed, saying the same words. 40 Again he returned, and found them sleeping, for their eyes were very heavy, and they didn't know what to answer him. 41 He came the third time, and said to them, "Sleep on now, and take your rest. It is enough. The hour has come. Behold, the Son of Man is betrayed into the hands of sinners. 42 Arise! Let's get going. Behold: he who betrays me is at hand."

Abandoned

43 Immediately, while he was still speaking, Judas, one of the twelve, came—and with him a multitude with swords and clubs, from the chief priests, the scribes, and the elders. 44 Now he who betrayed him had given them a sign, saying, "Whomever I will kiss, that is he. Seize him, and lead him away safely." 45 When he had come, immediately he came to him, and said, "Rabbi! Rabbi!" and kissed him. 46 They laid their hands on him, and seized him. 47 But a certain one of those who stood by drew his sword, and struck the servant of the high priest, and cut off his ear.

48 Jesus answered them, "Have you come out, as against a robber, with swords and clubs to seize me? 49 I was daily with you in the temple teaching, and you didn't arrest me. But this is so that the Scriptures might be fulfilled."

50 They all left him, and fled. 51 A certain young man followed him, having a linen cloth thrown around himself over his naked body. The young men grabbed him, 52 but he left the linen cloth, and fled from them naked. 53 They led Jesus away to the high priest. All the chief priests, the elders, and the scribes came together with him.

Judgement

54 Peter had followed him from a distance, until he came into the court of the high priest. He was sitting with the officers, and warming himself in the light of the fire. 55 Now the chief priests and the whole council sought witnesses against Jesus to put him to death, and found none. 56 For many gave false testimony against him, and their testimony didn't agree with each other. 57 Some stood up, and gave false testimony against him, saying, 58 "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another made without hands.'" 59 Even so, their testimony didn't agree.

60 The high priest stood up in the middle, and asked Jesus, "Have you no answer? What is it which these testify against you?" 61 But he stayed quiet, and answered nothing. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?"

62 Jesus said, "I am. You will see the Son of Man sitting at the right hand of Power, and coming with the clouds of the sky."

63 The high priest tore his clothes, and said, "What further need have we of witnesses? 64 You have heard the blasphemy! What do you think?" They all condemned him to be worthy of death. 65 Some began to spit on him, and to cover his face, and to beat him with fists, and to tell him, "Prophecy!" The officers struck him with the palms of their hands.

Crows Twice

66 As Peter was in the courtyard below, one of the maids of the high priest came, 67 and seeing Peter warming himself,

she looked at him, and said, "You were also with the Nazarene, Jesus!"

68 But he denied it, saying, "I neither know, nor understand what you are saying." He went out on the porch, and the rooster crowed.

69 The maid saw him, and began again to tell those who stood by, "This is one of them." 70 But he again denied it. After a little while again those who stood by said to Peter, "You truly are one of them, for you are a Galilean, and your speech shows it." 71 But he began to curse, and to swear, "I don't know this man of whom you speak!" 72 The rooster crowed the second time. Peter remembered the word, how that Jesus said to him, "Before the rooster crows twice, you will deny me three times." When he thought about that, he wept.

Mark 15

To Pilate

Immediately in the morning the chief priests, with the elders and scribes, and the whole council, held a consultation, bound Jesus, carried him away, and delivered him up to Pilate. 2 Pilate asked him, "Are you the King of the Jews?"

He answered, "So you say."

3 The chief priests accused him of many things. 4 Pilate again asked him, "Have you no answer? See how many things they testify against you!"

5 But Jesus made no further answer, so that Pilate marvelled.

Barabbas Released

6 Now at the feast he used to release to them one prisoner, whom they asked of him. 7 There was one called Barabbas, bound with his fellow insurgents, men who in the insurrection

had committed murder. 8 The multitude, crying aloud, began to ask him to do as he always did for them. 9 Pilate answered them, saying, "Do you want me to release to you the King of the Jews?" 10 For he perceived that for envy the chief priests had delivered him up. 11 But the chief priests stirred up the multitude, that he should release Barabbas to them instead. 12 Pilate again asked them, "What then should I do to him whom you call the King of the Jews?"

13 They cried out again, "Crucify him!"

14 Pilate said to them, "Why, what evil has he done?"

But they cried out exceedingly, "Crucify him!"

15 Pilate, wishing to please the multitude, released Barabbas to them, and handed over Jesus, when he had flogged him, to be crucified.

Mocked

16 The soldiers led him away within the court, which is the Praetorium; and they called together the whole cohort. 17 They clothed him with purple, and weaving a crown of thorns, they put it on him. 18 They began to salute him, "Hail, King of the Jews!" 19 They struck his head with a reed, and spat on him, and bowing their knees, did homage to him. 20 When they had mocked him, they took the purple off him, and put his own garments on him. They led him out to crucify him. 21 They compelled one passing by, coming from the country, Simon of Cyrene, the father of Alexander and Rufus, to go with them, that he might bear his cross. 22 They brought him to the place called Golgotha, which is, being interpreted, "The place of a skull." 23 They offered him wine mixed with myrrh to drink, but he didn't take it.

Crucified

24 Crucifying him, they parted his garments among them, casting lots on them, what each should take. 25 It was the third hour, and they crucified him. 26 The superscription of his accusation was written over him, "THE KING OF THE JEWS." 27 With him they crucified two robbers; one on his right hand, and one on his left. 28 The Scripture was fulfilled, which says, "He was counted with transgressors."

29 Those who passed by blasphemed him, wagging their heads, and saying, "Ha! You who destroy the temple, and build it in three days, 30 save yourself, and come down from the cross!"

31 Likewise, also the chief priests mocking among themselves with the scribes said, "He saved others. He can't save himself. 32 Let the Christ, the King of Israel, now come down from the cross, that we may see and believe him." Those who were crucified with him also insulted him.

Forsaken

33 When the sixth hour had come, there was darkness over the whole land until the ninth hour. 34 At the ninth hour Jesus cried with a loud voice, saying, "Eloi, Eloi, lama sabachthani?" which is, being interpreted, "My God, my God, why have you forsaken me?"(**Psalm 22:1**)

35 Some of those who stood by, when they heard it, said, "Behold, he is calling Elijah."

36 One ran, and filling a sponge full of vinegar, put it on a reed, and gave it to him to drink, saying, "Let him be. Let's see whether Elijah comes to take him down."

Death Of Jesus

37 Jesus cried out with a loud voice, and gave up the spirit. 38 The veil of the temple was torn in two from the top to the bottom. 39 When the centurion, who stood by opposite him, saw that he cried out like this and breathed his last, he said, "Truly this man was the Son of God!"

Women

40 There were also women watching from afar, among whom were both Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome; 41 who, when he was in Galilee, followed him and served him; and many other women who came up with him to Jerusalem.

Laid In A Tomb

42 When evening had now come, because it was the Preparation Day, that is, the day before the Sabbath, 43 Joseph of Arimathaea, a prominent council member who also himself was looking for God's Kingdom, came. He boldly went in to Pilate, and asked for Jesus' body. 44 Pilate marvelled if he were already dead; and summoning the centurion, he asked him whether he had been dead long. 45 When he found out from the centurion, he granted the body to Joseph. 46 He bought a linen cloth, and taking him down, wound him in the linen cloth, and laid him in a tomb which had been cut out of a rock. He rolled a stone against the door of the tomb. 47 Mary Magdalene and Mary, the mother of Joses, saw where he was laid.

9 Resurrection. Second Coming.

[Al-quran](#)

[Surah 43](#)

59.(59) Jesus is no other than a servant, whom we favoured with the gift of prophecy; and we appointed him for an example unto the children of Israel: (60) (if we pleased, verily we could from ourselves produce angels, to succeed you in the earth;) (61) and he shall be a sign of the approach of the last hour; wherefore doubt not thereof. And follow me: this is the right way.(62) And let not Satan cause you to turn aside: for he is your open enemy. (63) And when Jesus came with evident miracles, he said, Now am I come unto you with wisdom, and to explain unto you part of those things concerning which ye disagree; wherefore fear God and obey me. (64) Verily God is my Lord and your Lord; wherefore worship him: this is the right way.(65) And the confederated sects among them fell to variance: but woe unto those who have acted unjustly, because of the punishment of a grievous day. (66) Do the unbelievers wait for any other than the hour of judgement; that it may come upon them suddenly, while they foresee it not? (67) The intimate friends on that day shall be enemies unto one another; except the pious.(68) O my servants, there shall no fear come on you this day, neither shall ye be grieved. (69) who have believed in our signs and have been Múslims; (70) enter ye into Paradise, ye and your wives, with great joy

The Bible

The Resurrection

Mark 16

1 When the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, that they might come and anoint him. 2 Very early on the first day of the week, they came to the tomb when the sun had risen. 3 They were saying among themselves, "Who will roll away the stone from the door of the tomb for us?" 4 for it was very big. Looking up, they saw that the stone was rolled back.

5 Entering into the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were amazed. 6 He said to them, "Don't be amazed. You seek Jesus, the Nazarene, who has been crucified. He has risen. He is not here. Behold, the place where they laid him! 7 But go, tell his disciples and Peter, 'He goes before you into Galilee. There you will see him, as he said to you.'"

8 They went out, and fled from the tomb, for trembling and astonishment had come on them. They said nothing to anyone; for they were afraid. 9 Now when he had risen early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. 10 She went and told those who had been with him, as they mourned and wept. 11 When they heard that he was alive, and had been seen by her, they disbelieved. 12 After these things he was revealed in another form to two of them, as they walked, on their way into the country. 13 They went away and told it to the rest. They didn't believe them, either.

Luke 24

13 Behold, two of them were going that very day to a village named Emmaus, which was sixty stadia from Jerusalem. 14 They talked with each other about all of these things which had happened. 15 While they talked and questioned together, Jesus himself came near, and went with them. 16 But their eyes were kept from recognizing him. 17 He said to them, "What are you talking about as you walk, and are sad?"

18 One of them, named Cleopas, answered him, "Are you the only stranger in Jerusalem who doesn't know the things which have happened there in these days?"

19 He said to them, "What things?"

They said to him, "The things concerning Jesus, the Nazarene, who was a prophet mighty in deed and word before God and all the people; 20 and how the chief priests and our rulers delivered him up to be condemned to death, and crucified him. 21 But we were hoping that it was he who would redeem Israel. Yes, and besides all this, it is now the third day since these things happened. 22 Also, certain women of our company amazed us, having arrived early at the tomb; 23 and when they didn't find his body, they came saying that they had also seen a vision of angels, who said that he was alive. 24 Some of us went to the tomb, and found it just like the women had said, but they didn't see him."

25 He said to them, "Foolish men, and slow of heart to believe in all that the prophets have spoken! 26 Didn't the Christ have to suffer these things and to enter into his glory?" 27 Beginning from Moses and from all the prophets,

he explained to them in all the Scriptures the things concerning himself. 28 They came near to the village where they were going, and he acted like he would go further.

29 They urged him, saying, "Stay with us, for it is almost evening, and the day is almost over."

He went in to stay with them. 30 When he had sat down at the table with them, he took the bread and gave thanks. Breaking it, he gave it to them. 31 Their eyes were opened and they recognized him, then he vanished out of their sight. 32 They said to one another, "Weren't our hearts burning within us, while he spoke to us along the way, and while he opened the Scriptures to us?" 33 They rose up that very hour, returned to Jerusalem, and found the eleven gathered together, and those who were with them, 34 saying, "The Lord is risen indeed, and has appeared to Simon!" 35 They related the things that happened along the way, and how he was recognized by them in the breaking of the bread.

[Mark 16](#)

14 Afterward he was revealed to the eleven themselves as they sat at the table, and he rebuked them for their unbelief and hardness of heart, because they didn't believe those who had seen him after he had risen.

[Luke 24](#)

36 As they said these things, Jesus himself stood among them, and said to them, "Peace be to you."

37 But they were terrified and filled with fear, and supposed that they had seen a spirit.

38 He said to them, "Why are you troubled? Why do doubts arise in your hearts? 39 See my hands and my feet, that it is

truly me. Touch me and see, for a spirit doesn't have flesh and bones, as you see that I have." 40 When he had said this, he showed them his hands and his feet. 41 While they still didn't believe for joy, and wondered, he said to them, "Do you have anything here to eat?"

42 They gave him a piece of a broiled fish and some honeycomb. 43 He took them, and ate in front of them. 44 He said to them, "This is what I told you, while I was still with you, that all things which are written in the law of Moses, the prophets, and the psalms, concerning me must be fulfilled."

45 Then he opened their minds, that they might understand the Scriptures. 46 He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, 47 and that repentance and remission of sins should be preached in his name to all the nations, beginning at Jerusalem. 48 You are witnesses of these things. 49 Behold, I send out the promise of my Father on you. But wait in the city of Jerusalem until you are clothed with power from on high."

Mark 16

15 He said to them, "Go into all the world, and preach the Good News to the whole creation. 16 He who believes and is baptised will be saved; but he who disbelieves will be condemned. 17 These signs will accompany those who believe: in my name they will cast out demons; they will speak with new languages; 18 they will take up serpents; and if they drink any deadly thing, it will in no way hurt them; they will lay hands on the sick, and they will recover."

19 So then the Lord, after he had spoken to them, was received up into heaven, and sat down at the right hand of

God. 20 They went out, and preached everywhere, the Lord working with them, and confirming the word by the signs that followed. Amen

[Luke 24](#)

50 He led them out as far as Bethany, and he lifted up his hands, and blessed them. 51 While he blessed them, he withdrew from them, and was carried up into heaven. 52 They worshipped him, and returned to Jerusalem with great joy, 53 and were continually in the temple, praising and blessing God. Amen.

Second Coming

[1 Thessalonians 4](#)

13 But we don't want you to be ignorant, brothers, concerning those who have fallen asleep, so that you don't grieve like the rest, who have no hope. 14 For if we believe that Jesus died and rose again, even so God will bring with him those who have fallen asleep in Jesus. 15 For this we tell you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will in no way precede those who have fallen asleep. 16 For the Lord himself will descend from heaven with a shout, with the voice of the archangel and with God's trumpet. The dead in Christ will rise first, 17 then we who are alive, who are left, will be caught up together with them in the clouds, to meet the Lord in the air. So we will be with the Lord forever. 18 Therefore comfort one another with these words.

[1 Thessalonians 5](#)

But concerning the times and the seasons, brothers, you have no need that anything be written to you. 2 For you

yourselves know well that the day of the Lord comes like a thief in the night. 3 For when they are saying, "Peace and safety," then sudden destruction will come on them, like birth pains on a pregnant woman. Then they will in no way escape. 4 But you, brothers, aren't in darkness, that the day should overtake you like a thief. 5 You are all children of light and children of the day. We don't belong to the night, nor to darkness, 6 so then let's not sleep, as the rest do, but let's watch and be sober. 7 For those who sleep, sleep in the night; and those who are drunk are drunk in the night. 8 But since we belong to the day, let's be sober, putting on the breastplate of faith and love, and for a helmet, the hope of salvation. 9 For God didn't appoint us to wrath, but to the obtaining of salvation through our Lord Jesus Christ, 10 who died for us, that, whether we wake or sleep, we should live together with him.

10 Grace Through The Lord Jesus Christ

[Philippians 2](#)

5 Have this in your mind, which was also in Christ Jesus, 6 who, existing in the form of God, didn't consider equality with God a thing to be grasped, 7 but emptied himself, taking the form of a servant, being made in the likeness of men. 8 And being found in human form, he humbled himself, becoming obedient to the point of death, yes, the death of the cross. 9 Therefore God also highly exalted him, and gave to him the name which is above every name, 10 that at the name of Jesus every knee should bow, of those in heaven, those on earth, and those under the earth, 11 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

[Philippians 3](#)

18 For many walk, of whom I told you often, and now tell you even weeping, as the enemies of the cross of Christ, 19 whose end is destruction, whose god is the belly, and whose glory is in their shame, who think about earthly things. 20 For our citizenship is in heaven, from where we also wait for a Saviour, the Lord Jesus Christ, 21 who will change the body of our humiliation to be conformed to the body of his glory, according to the working by which he is able even to subject all things to himself.

[Colossians 1](#)

3 We give thanks to God the Father of our Lord Jesus Christ, praying always for you, 4 having heard of your faith in Christ Jesus and of the love which you have toward all the saints, 5 because of the hope which is laid up for you in the heavens, of which you heard before in the word of the truth of the Good News 6 which has come to you, even as it is in all the

world and is bearing fruit and growing, as it does in you also, since the day you heard and knew the grace of God in truth, 7 even as you learned of Epaphras our beloved fellow servant, who is a faithful servant of Christ on your behalf, 8 who also declared to us your love in the Spirit.

9 For this cause, we also, since the day we heard this, don't cease praying and making requests for you, that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, 10 that you may walk worthily of the Lord, to please him in all respects, bearing fruit in every good work and increasing in the knowledge of God, 11 strengthened with all power, according to the might of his glory, for all endurance and perseverance with joy, 12 giving thanks to the Father, who made us fit to be partakers of the inheritance of the saints in light, 13 who delivered us out of the power of darkness, and translated us into the Kingdom of the Son of his love, 14 in whom we have our redemption, the forgiveness of our sins. 15 He is the image of the invisible God, the firstborn of all creation. 16 For by him all things were created in the heavens and on the earth, visible things and invisible things, whether thrones or dominions or principalities or powers. All things have been created through him and for him. 17 He is before all things, and in him all things are held together. 18 He is the head of the body, the assembly, who is the beginning, the firstborn from the dead, that in all things he might have the preeminence. 19 For all the fullness was pleased to dwell in him, 20 and through him to reconcile all things to himself by him, whether things on the earth or things in the heavens, having made peace through the blood of his cross

Ephesians 1

3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, 4 even as he chose us in him before the foundation of the world, that we would be holy and without defect before him in love, 5 having predestined us for adoption as children through Jesus Christ to himself, according to the good pleasure of his desire, 6 to the praise of the glory of his grace, by which he freely gave us favor in the Beloved, 7 in whom we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, 8 which he made to abound toward us in all wisdom and prudence, 9 making known to us the mystery of his will, according to his good pleasure which he purposed in him 10 to an administration of the fullness of the times, to sum up all things in Christ, the things in the heavens and the things on the earth, in him. 11 We were also assigned an inheritance in him, having been foreordained according to the purpose of him who does all things after the counsel of his will, 12 to the end that we should be to the praise of his glory, we who had before hoped in Christ. 13 In him you also, having heard the word of the truth, the Good News of your salvation—in whom, having also believed, you were sealed with the promised Holy Spirit, 14 who is a pledge of our inheritance, to the redemption of God's own possession, to the praise of his glory.

15 For this cause I also, having heard of the faith in the Lord Jesus which is among you, and the love which you have toward all the saints, 16 don't cease to give thanks for you, making mention of you in my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give to you a

spirit of wisdom and revelation in the knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is the hope of his calling, and what are the riches of the glory of his inheritance in the saints, 19 and what is the exceeding greatness of his power toward us who believe, according to that working of the strength of his might 20 which he worked in Christ, when he raised him from the dead and made him to sit at his right hand in the heavenly places, 21 far above all rule, authority, power, dominion, and every name that is named, not only in this age, but also in that which is to come. 22 He put all things in subjection under his feet, and gave him to be head over all things for the assembly, 23 which is his body, the fullness of him who fills all in all.

[Ephesians 2](#)

You were made alive when you were dead in transgressions and sins, 2 in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the children of disobedience. 3 We also all once lived among them in the lusts of our flesh, doing the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest. 4 But God, being rich in mercy, for his great love with which he loved us, 5 even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved— 6 and raised us up with him, and made us to sit with him in the heavenly places in Christ Jesus, 7 that in the ages to come he might show the exceeding riches of his grace in kindness toward us in Christ Jesus; 8 for by grace you have been saved through faith, and that not of yourselves; it is the gift of God, 9 not of works, that no one would boast. 10 For we

are his workmanship, created in Christ Jesus for good works, which God prepared before that we would walk in them.

11 Therefore remember that once you, the Gentiles in the flesh, who are called "uncircumcision" by that which is called "circumcision" (in the flesh, made by hands), 12 that you were at that time separate from Christ, alienated from the commonwealth of Israel, and strangers from the covenants of the promise, having no hope and without God in the world. 13 But now in Christ Jesus you who once were far off are made near in the blood of Christ. 14 For he is our peace, who made both one, and broke down the middle wall of separation, 15 having abolished in his flesh the hostility, the law of commandments contained in ordinances, that he might create in himself one new man of the two, making peace, 16 and might reconcile them both in one body to God through the cross, having killed the hostility through it. 17 He came and preached peace to you who were far off and to those who were near. 18 For through him we both have our access in one Spirit to the Father. 19 So then you are no longer strangers and foreigners, but you are fellow citizens with the saints and of the household of God, 20 being built on the foundation of the apostles and prophets, Christ Jesus himself being the chief cornerstone; 21 in whom the whole building, fitted together, grows into a holy temple in the Lord; 22 in whom you also are built together for a habitation of God in the Spirit.

Appendix One. Jonah

Jonah 1

Now Yahweh's word came to Jonah the son of Amittai, saying, 2 "Arise, go to Nineveh, that great city, and preach against it, for their wickedness has come up before me."

3 But Jonah rose up to flee to Tarshish from the presence of Yahweh. He went down to Joppa, and found a ship going to Tarshish; so he paid its fare, and went down into it, to go with them to Tarshish from the presence of Yahweh. 4 But Yahweh sent out a great wind on the sea, and there was a mighty storm on the sea, so that the ship was likely to break up. 5 Then the mariners were afraid, and every man cried to his god. They threw the cargo that was in the ship into the sea to lighten the ship. But Jonah had gone down into the innermost parts of the ship, and he was laying down, and was fast asleep. 6 So the ship master came to him, and said to him, "What do you mean, sleeper? Arise, call on your God! Maybe your God will notice us, so that we won't perish."

7 They all said to each other, "Come! Let's cast lots, that we may know who is responsible for this evil that is on us." So they cast lots, and the lot fell on Jonah. 8 Then they asked him, "Tell us, please, for whose cause this evil is on us. What is your occupation? Where do you come from? What is your country? Of what people are you?"

9 He said to them, "I am a Hebrew, and I fear Yahweh, the God of heaven, who has made the sea and the dry land."

10 Then the men were exceedingly afraid, and said to him, "What have you done?" For the men knew that he was

fleeing from the presence of Yahweh, because he had told them. 11 Then they said to him, "What shall we do to you, that the sea may be calm to us?" For the sea grew more and more stormy. 12 He said to them, "Take me up, and throw me into the sea. Then the sea will be calm for you; for I know that because of me this great storm is on you."

13 Nevertheless the men rowed hard to get them back to the land; but they could not, for the sea grew more and more stormy against them. 14 Therefore they cried to Yahweh, and said, "We beg you, Yahweh, we beg you, don't let us die for this man's life, and don't lay on us innocent blood; for you, Yahweh, have done as it pleased you." 15 So they took up Jonah, and threw him into the sea; and the sea ceased its raging. 16 Then the men feared Yahweh exceedingly; and they offered a sacrifice to Yahweh, and made vows.

17 Yahweh prepared a huge fish to swallow up Jonah, and Jonah was in the belly of the fish three days and three nights.

[Jonah 2](#)

1 Then Jonah prayed to Yahweh, his God, out of the fish's belly. 2 He said,

"I called because of my affliction to Yahweh.

He answered me.

Out of the belly of Sheol I cried.

You heard my voice.

3 For you threw me into the depths,
in the heart of the seas.

The flood was all around me.

All your waves and your billows passed over me.

4 I said, 'I have been banished from your sight;

yet I will look again toward your holy temple.'

5 The waters surrounded me,
even to the soul.

The deep was around me.

The weeds were wrapped around my head.

6 I went down to the bottoms of the mountains.

The earth barred me in forever:

yet have you brought up my life from the pit, Yahweh my
God.

7 "When my soul fainted within me, I remembered Yahweh.

My prayer came in to you, into your holy temple.

8 Those who regard lying vanities forsake their own mercy.

9 But I will sacrifice to you with the voice of thanksgiving.

I will pay that which I have vowed.

Salvation belongs to Yahweh."

10 Then Yahweh spoke to the fish, and it vomited out Jonah
on the dry land.

Jonah 3

Yahweh's word came to Jonah the second time, saying, 2
"Arise, go to Nineveh, that great city, and preach to it the
message that I give you."

3 So Jonah arose, and went to Nineveh, according to
Yahweh's word. Now Nineveh was an exceedingly great city,
three days' journey across. 4 Jonah began to enter into the
city a day's journey, and he cried out, and said, "In forty
days, Nineveh will be overthrown!"

5 The people of Nineveh believed God; and they proclaimed a
fast, and put on sackcloth, from their greatest even to their
least. 6 The news reached the king of Nineveh, and he arose

from his throne, and took off his royal robe, covered himself with sackcloth, and sat in ashes. 7 He made a proclamation and published through Nineveh by the decree of the king and his nobles, saying, "Let neither man nor animal, herd nor flock, taste anything; let them not feed, nor drink water; 8 but let them be covered with sackcloth, both man and animal, and let them cry mightily to God. Yes, let them turn everyone from his evil way, and from the violence that is in his hands. 9 Who knows whether God will not turn and relent, and turn away from his fierce anger, so that we might not perish?"

10 God saw their works, that they turned from their evil way. God relented of the disaster which he said he would do to them, and he didn't do it.

Jonah 4

But it displeased Jonah exceedingly, and he was angry. 2 He prayed to Yahweh, and said, "Please, Yahweh, wasn't this what I said when I was still in my own country? Therefore I hurried to flee to Tarshish, for I knew that you are a gracious God, and merciful, slow to anger, and abundant in loving kindness, and you relent of doing harm. 3 Therefore now, Yahweh, take, I beg you, my life from me; for it is better for me to die than to live."

4 Yahweh said, "Is it right for you to be angry?"

5 Then Jonah went out of the city, and sat on the east side of the city, and there made himself a booth, and sat under it in the shade, until he might see what would become of the city. 6 Yahweh God prepared a vine, and made it to come up over

Jonah, that it might be a shade over his head, to deliver him from his discomfort. So Jonah was exceedingly glad because of the vine. 7 But God prepared a worm at dawn the next day, and it chewed on the vine, so that it withered. 8 When the sun arose, God prepared a sultry east wind; and the sun beat on Jonah's head, so that he fainted, and requested for himself that he might die, and said, "It is better for me to die than to live."

9 God said to Jonah, "Is it right for you to be angry about the vine?"

He said, "I am right to be angry, even to death."

10 Yahweh said, "You have been concerned for the vine, for which you have not laboured, neither made it grow; which came up in a night, and perished in a night. 11 Shouldn't I be concerned for Nineveh, that great city, in which are more than one hundred twenty thousand persons who can't discern between their right hand and their left hand; and also much livestock?"

Appendix Two. A Selection Of Prophecies Relative To Christ.

Deuteronomy 18

1 Prophecy

15 Yahweh your God will raise up to you a prophet from among you, of your brothers, like me. You shall listen to him. 16 This is according to all that you desired of Yahweh your God in Horeb in the day of the assembly, saying, "Let me not hear again Yahweh my God's voice, neither let me see this great fire any more, that I not die."

17 Yahweh said to me, "They have well said that which they have spoken. 18 I will raise them up a prophet from among their brothers, like you. I will put my words in his mouth, and he shall speak to them all that I shall command him. 19 It shall happen, that whoever will not listen to my words which he shall speak in my name, I will require it of him. 20 But the prophet who speaks a word presumptuously in my name, which I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die."

21 You may say in your heart, "How shall we know the word which Yahweh has not spoken?" 22 When a prophet speaks in Yahweh's name, if the thing doesn't follow, nor happen, that is the thing which Yahweh has not spoken. The prophet has spoken it presumptuously. You shall not be afraid of him.

Fulfilment

[John 1](#)

45 Philip found Nathanael, and said to him, "We have found him, of whom Moses in the law, and the prophets, wrote: Jesus of Nazareth, the son of Joseph.

[John 5](#) 45 "Don't think that I will accuse you to the Father. There is one who accuses you, even Moses, on whom you have set your hope. 46 For if you believed Moses, you would believe me; for he wrote about me.

2 Prophecy

[Genesis 22](#)

18 All the nations of the earth will be blessed by your offspring, because you have obeyed my voice.

[Genesis 26](#)

4 I will multiply your offspring as the stars of the sky, and will give all these lands to your offspring. In your offspring all the nations of the earth will be blessed

Fulfilment

[Acts 3](#)

25 You are the children of the prophets, and of the covenant which God made with our fathers, saying to Abraham, 'All the families of the earth will be blessed through your offspring.'

26 God, having raised up his servant Jesus, sent him to you first to bless you, in turning away every one of you from your wickedness."

3 Prophecy

[Isaiah 6](#)

8 I heard the Lord's voice, saying, "Whom shall I send, and who will go for us?"

Then I said, "Here I am. Send me!"

9 He said, "Go, and tell this people,

'You hear indeed,

but don't understand.

You see indeed,

but don't perceive.'

10 Make the heart of this people fat.

Make their ears heavy, and shut their eyes;

lest they see with their eyes,

hear with their ears,

understand with their heart,

and turn again, and be healed."

Fulfilment

[Matthew 13](#)

10 The disciples came, and said to him, "Why do you speak to them in parables?"

11 He answered them, "To you it is given to know the mysteries of the Kingdom of Heaven, but it is not given to them. 12 For whoever has, to him will be given, and he will have abundance; but whoever doesn't have, from him will be taken away even that which he has. 13 Therefore I speak to them in parables, because seeing they don't see, and hearing, they don't hear, neither do they understand. 14 In them the prophecy of Isaiah is fulfilled, which says,

'By hearing you will hear,

and will in no way understand;

Seeing you will see,

and will in no way perceive;

15 for this people's heart has grown callous,

their ears are dull of hearing,

and they have closed their eyes;

or else perhaps they might perceive with their eyes,

hear with their ears,
 understand with their heart,
 and would turn again,
 and I would heal them.'

16 "But blessed are your eyes, for they see; and your ears, for they hear. 17 For most certainly I tell you that many prophets and righteous men desired to see the things which you see, and didn't see them; and to hear the things which you hear, and didn't hear them.

4 Prophecy

[Isaiah 42](#)

- 1 "Behold, my servant, whom I uphold,
 my chosen, in whom my soul delights:
 I have put my Spirit on him.
 He will bring justice to the nations.
- 2 He will not shout,
 nor raise his voice,
 nor cause it to be heard in the street.
- 3 He won't break a bruised reed.
 He won't quench a dimly burning wick.
 He will faithfully bring justice.
- 4 He will not fail nor be discouraged,
 until he has set justice in the earth,
 and the islands wait for his law."

Fulfilment

[Matthew 12](#)

9 He departed from there and went into their synagogue. 10 And behold, there was a man with a withered hand. They asked him, "Is it lawful to heal on the Sabbath day?" so that they might accuse him.

11 He said to them, "What man is there among you who has one sheep, and if this one falls into a pit on the Sabbath day, won't he grab on to it and lift it out? 12 Of how much more value then is a man than a sheep! Therefore it is lawful to do good on the Sabbath day." 13 Then he told the man, "Stretch out your hand." He stretched it out; and it was restored whole, just like the other. 14 But the Pharisees went out and conspired against him, how they might destroy him.

15 Jesus, perceiving that, withdrew from there. Great multitudes followed him; and he healed them all, 16 and commanded them that they should not make him known, 17 that it might be fulfilled which was spoken through Isaiah the prophet, saying,

18 "Behold, my servant whom I have chosen,
my beloved in whom my soul is well pleased.

I will put my Spirit on him.

He will proclaim justice to the nations.

19 He will not strive, nor shout,
neither will anyone hear his voice in the streets.

20 He won't break a bruised reed.

He won't quench a smoking flax,
until he leads justice to victory.

21 In his name, the nations will hope."

[Isaiah 42:1-4](#)

5 Prophecy

[Isaiah 52](#)

13 Behold, my servant will deal wisely.
He will be exalted and lifted up,
and will be very high.

14 Just as many were astonished at you—
 his appearance was marred more than any man, and his
 form more than the sons of men—
 15 so he will cleanse many nations.
 Kings will shut their mouths at him;
 for they will see that which had not been told them,
 and they will understand that which they had not heard.

6 Prophecy

[Isaiah 53](#)

1 Who has believed our message?
 To whom has Yahweh's arm been revealed?
 2 For he grew up before him as a tender plant,
 and as a root out of dry ground.
 He has no good looks or majesty.
 When we see him, there is no beauty that we should
 desire him.
 3 He was despised
 and rejected by men,
 a man of suffering
 and acquainted with disease.
 He was despised as one from whom men hide their face;
 and we didn't respect him.
 4 Surely he has borne our sickness
 and carried our suffering;
 yet we considered him plagued,
 struck by God, and afflicted.
 5 But he was pierced for our transgressions.
 He was crushed for our iniquities.
 The punishment that brought our peace was on him;
 and by his wounds we are healed.
 6 All we like sheep have gone astray.
 Everyone has turned to his own way;

and Yahweh has laid on him the iniquity of us all.

7 He was oppressed,
yet when he was afflicted he didn't open his mouth.

As a lamb that is led to the slaughter,
and as a sheep that before its shearers is silent,
so he didn't open his mouth.

8 He was taken away by oppression and judgement.

As for his generation,
who considered that he was cut off out of the land of the
living

and stricken for the disobedience of my people?

9 They made his grave with the wicked,
and with a rich man in his death,
although he had done no violence,
nor was any deceit in his mouth.

10 Yet it pleased Yahweh to bruise him.

He has caused him to suffer.

When you make his soul an offering for sin,
he will see his offspring.

He will prolong his days

and Yahweh's pleasure will prosper in his hand.

11 After the suffering of his soul,
he will see the light and be satisfied.

My righteous servant will justify many by the knowledge of
himself;

and he will bear their iniquities.

12 Therefore I will give him a portion with the great.

He will divide the plunder with the strong;
because he poured out his soul to death
and was counted with the transgressors;
yet he bore the sins of many
and made intercession for the transgressors.

Fulfilment

[Matthew 8](#)

14 When Jesus came into Peter's house, he saw his wife's mother lying sick with a fever. 15 He touched her hand, and the fever left her. So she got up and served him. 16 When evening came, they brought to him many possessed with demons. He cast out the spirits with a word, and healed all who were sick, 17 that it might be fulfilled which was spoken through Isaiah the prophet, saying, "He took our infirmities and bore our diseases."

[Mark 9](#)

9 As they were coming down from the mountain, he commanded them that they should tell no one what things they had seen, until after the Son of Man had risen from the dead. 10 They kept this saying to themselves, questioning what the "rising from the dead" meant.

11 They asked him, saying, "Why do the scribes say that Elijah must come first?"

12 He said to them, "Elijah indeed comes first, and restores all things. How is it written about the Son of Man, that he should suffer many things and be despised?"

[Mark 15](#)

27 With him they crucified two robbers; one on his right hand, and one on his left. 28 The Scripture was fulfilled, which says, "He was counted with transgressors."

[Luke 22](#)

37 For I tell you that this which is written must still be fulfilled in me: 'He was counted with transgressors.'[Isaiah 53:12](#) For That Which concerns me has an end."

[John 12](#)

37 But though he had done so many signs before them, yet they didn't believe in him, 38 that the word of Isaiah the prophet might be fulfilled, which he spoke,

"Lord, who has believed our report?

To whom has the arm of the Lord been revealed?

[Isaiah 53:1](#)[Acts 8](#)

26 But an angel of the Lord spoke to Philip, saying, "Arise, and go toward the south to the way that goes down from Jerusalem to Gaza. This is a desert."

27 He arose and went; and behold, there was a man of Ethiopia, a eunuch of great authority under Candace, queen of the Ethiopians, who was over all her treasure, who had come to Jerusalem to worship. 28 He was returning and sitting in his chariot, and was reading the prophet Isaiah.

29 The Spirit said to Philip, "Go near, and join yourself to this chariot."

30 Philip ran to him, and heard him reading Isaiah the prophet, and said, "Do you understand what you are reading?"

31 He said, "How can I, unless someone explains it to me?" He begged Philip to come up and sit with him. 32 Now the passage of the Scripture which he was reading was this,

"He was led as a sheep to the slaughter.

As a lamb before his shearer is silent,
so he doesn't open his mouth.

33 In his humiliation, his judgement was taken away.

Who will declare His generation?

For his life is taken from the earth."

[Isaiah 53:7,8](#)

34 The eunuch answered Philip, "Who is the prophet talking about? About himself, or about someone else?"

35 Philip opened his mouth, and beginning from this Scripture, preached to him about Jesus.

[Acts 26](#)

22 Having therefore obtained the help that is from God, I stand to this day testifying both to small and great, saying nothing but what the prophets and Moses said would happen, 23 how the Christ must suffer, and how, by the resurrection of the dead, he would be first to proclaim light both to these people and to the Gentiles."

[1 Peter 2](#)

20 For what glory is it if, when you sin, you patiently endure beating? But if, when you do well, you patiently endure suffering, this is commendable with God. 21 For you were called to this, because Christ also suffered for us, leaving you an example, that you should follow his steps, 22 who didn't sin, "neither was deceit found in his mouth."[Isaiah 53:9](#)

23 When he was cursed, he didn't curse back. When he suffered, he didn't threaten, but committed himself to him who judges righteously. 24 He himself bore our sins in his body on the tree, that we, having died to sins, might live to righteousness. You were healed by his wounds. 25 For you were going astray like sheep; but now you have returned to the Shepherd and Overseer of your souls.

7 Prophecy

[Isaiah 54](#)

13 All your children will be taught by Yahweh;
and your children's peace will be great.

Fulfilment

[John 6](#)

44 No one can come to me unless the Father who sent me draws him, and I will raise him up in the last day. 45 It is written in the prophets, 'They will all be taught by God.' Therefore everyone who hears from the Father and has learned, comes to me.

8 Prophecy

[Isaiah 55](#)

3 Turn your ear, and come to me.
Hear, and your soul will live.

I will make an everlasting covenant with you, even
the sure mercies of David.

9 Prophecy

[Psalm 16](#)

8 I have set Yahweh always before me.

Because he is at my right hand, I shall not be
moved.

9 Therefore my heart is glad, and my tongue rejoices.
My body shall also dwell in safety.

10 For you will not leave my soul in Sheol,
neither will you allow your holy one to see
corruption.

11 You will show me the path of life.

In your presence is fullness of joy.
In your right hand there are pleasures forever more.

Fulfilment

[Acts 2](#)

22 "Men of Israel, hear these words! Jesus of Nazareth, a man approved by God to you by mighty works and wonders and signs which God did by him among you, even as you yourselves know, 23 him, being delivered up by the determined counsel and foreknowledge of God, you have taken by the hand of lawless men, crucified and killed; 24 whom God raised up, having freed him from the agony of death, because it was not possible that he should be held by it. 25 For David says concerning him,

'I saw the Lord always before my face,
for he is on my right hand, that I should not be moved.
26 Therefore my heart was glad, and my tongue rejoiced.
Moreover my flesh also will dwell in hope;
27 because you will not leave my soul in Hades,
neither will you allow your Holy One to see decay.
28 You made known to me the ways of life.
You will make me full of gladness with your presence.'

[Psalm 16:8-11](#)

29 "Brothers, I may tell you freely of the patriarch David, that he both died and was buried, and his tomb is with us to this day. 30 Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, he would raise up the Christ to sit on his throne, 31 he foreseeing this spoke about the resurrection of the Christ, that his soul wasn't left in Hades, and his flesh didn't see decay. 32 This Jesus God raised up, to which we all are witnesses. 33 Being therefore exalted by the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this, which

you now see and hear. 34 For David didn't ascend into the heavens, but he says himself,

'The Lord said to my Lord, "Sit by my right hand
35 until I make your enemies a footstool for your feet."

[Psalm 110:1](#)

36 "Let all the house of Israel therefore know certainly that God has made him both Lord and Christ, this Jesus whom you crucified."

[Acts 13](#)

29 When they had fulfilled all things that were written about him, they took him down from the tree, and laid him in a tomb. 30 But God raised him from the dead, 31 and he was seen for many days by those who came up with him from Galilee to Jerusalem, who are his witnesses to the people. 32 We bring you good news of the promise made to the fathers, 33 that God has fulfilled this to us, their children, in that he raised up Jesus. As it is also written in the second psalm,

'You are my Son.

Today I have become your father.'[Psalm 2:7](#)

34 "Concerning that he raised him up from the dead, now no more to return to corruption, he has spoken thus: 'I will give you the holy and sure blessings of David.' Therefore he says also in another psalm, 'You will not allow your Holy One to see decay.' For David, after he had in his own generation served the counsel of God, fell asleep, was laid with his fathers, and saw decay. 37 But he whom God raised up saw no decay.

38 Be it known to you therefore, brothers, that through this man is proclaimed to you remission of sins, 39 and by him everyone who believes is justified from all things, from which

you could not be justified by the law of Moses. 40 Beware therefore, lest that come on you which is spoken in the prophets:

41 Behold, you scoffers, and wonder, and perish;
for I work a work in your days,
a work which you will in no way believe, if one declares it
to you.” [Habakkuk 1:5](#)

10 Prophecy

[Isaiah 62](#)

11 Behold, Yahweh has proclaimed to the end of the
earth,
“Say to the daughter of Zion,
‘Behold, your salvation comes!
Behold, his reward is with him,
and his recompense before him!’”

11 Prophecy

[Zechariah 9](#)

9 Rejoice greatly, daughter of Zion!
Shout, daughter of Jerusalem!
Behold, your King comes to you!
He is righteous, and having salvation;
lowly, and riding on a donkey,
even on a colt, the foal of a donkey.

Fulfilment

[Matthew 21](#)

When they came near to Jerusalem and came to
Bethsphage, to the Mount of Olives, then Jesus sent two
disciples, 2 saying to them, “Go into the village that is
opposite you, and immediately you will find a donkey tied,
and a colt with her. Untie them and bring them to me. 3 If

anyone says anything to you, you shall say, 'The Lord needs them,' and immediately he will send them."

4 All this was done that it might be fulfilled which was spoken through the prophet, saying,

5 "Tell the daughter of Zion,
 behold, your King comes to you,
 humble, and riding on a donkey,
 on a colt, the foal of a donkey."[Zechariah 9:9](#)

6 The disciples went and did just as Jesus commanded them, 7 and brought the donkey and the colt and laid their clothes on them; and he sat on them. 8 A very great multitude spread their clothes on the road. Others cut branches from the trees and spread them on the road. 9 The multitudes who went in front of him, and those who followed, kept shouting, "Hosanna to the son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"
[Psalm 118:26](#)

10 When he had come into Jerusalem, all the city was stirred up, saying, "Who is this?"

11 The multitudes said, "This is the prophet, Jesus, from Nazareth of Galilee."

12 Jesus entered into the temple of God and drove out all of those who sold and bought in the temple, and overthrew the money changers' tables and the seats of those who sold the doves. 13 He said to them, "It is written, 'My house shall be called a house of prayer,'[Isaiah 56:7](#) but you have made it a den of robbers!"[Jeremiah 7:11](#)

[John 12](#)

12 On the next day a great multitude had come to the feast. When they heard that Jesus was coming to Jerusalem, 13 they took the branches of the palm trees and went out to

meet him, and cried out, "Hosanna! [c] Blessed is he who comes in the name of the Lord, [Psalm 118:25-26](#) the King of Israel!"

14 Jesus, having found a young donkey, sat on it. As it is written, 15 "Don't be afraid, daughter of Zion. Behold, your King comes, sitting on a donkey's colt." [Zechariah 9:9](#) 16 His disciples didn't understand these things at first, but when Jesus was glorified, then they remembered that these things were written about him, and that they had done these things to him.

12 Prophecy

[Zechariah 11](#)

12 I said to them, "If you think it best, give me my wages; and if not, keep them." So they weighed for my wages thirty pieces of silver. 13 Yahweh said to me, "Throw it to the potter, the handsome price that I was valued at by them!" I took the thirty pieces of silver, and threw them to the potter, in Yahweh's house.

Fulfilment

[Matthew 27](#)

3 Then Judas, who betrayed him, when he saw that Jesus was condemned, felt remorse, and brought back the thirty pieces of silver to the chief priests and elders, 4 saying, "I have sinned in that I betrayed innocent blood."

But they said, "What is that to us? You see to it."

5 He threw down the pieces of silver in the sanctuary and departed. Then he went away and hanged himself.

6 The chief priests took the pieces of silver and said, "It's not lawful to put them into the treasury, since it is the price of blood." 7 They took counsel, and bought the potter's field

with them to bury strangers in. 8 Therefore that field has been called "The Field of Blood" to this day. 9 Then that which was spoken through Jeremiah the prophet was fulfilled, saying,

"They took the thirty pieces of silver,
the price of him upon whom a price had been set,
whom some of the children of Israel priced,

10

and they gave them for the potter's field,
as the Lord commanded me."[Zechariah 11:12-13](#);
[Jeremiah 19:1-13](#); [32:6-9](#)

13 Prophecy

[Zechariah 12](#)

10 I will pour on David's house, and on the inhabitants of Jerusalem, the spirit of grace and of supplication; and they will look to me whom they have pierced; and they shall mourn for him, as one mourns for his only son, and will grieve bitterly for him, as one grieves for his firstborn

Fulfilment

John 19

31 Therefore the Jews, because it was the Preparation Day, so that the bodies wouldn't remain on the cross on the Sabbath (for that Sabbath was a special one), asked of Pilate that their legs might be broken, and that they might be taken away. 32 Therefore the soldiers came, and broke the legs of the first, and of the other who was crucified with him; 33 but when they came to Jesus, and saw that he was already dead, they didn't break his legs. 34 However one of the soldiers pierced his side with a spear, and immediately blood and water came out. 35 He who has seen has testified,

and his testimony is true. He knows that he tells the truth, that you may believe. 36 For these things happened that the Scripture might be fulfilled, "A bone of him will not be broken."[Exodus 12:46](#); [Numbers 9:12](#); [Psalm 34:20](#) 37 Again another Scripture says, "They will look on him whom they pierced."[Zechariah 12:10](#)

14 Prophecy

[Zechariah 13](#)

7 "Awake, sword, against my shepherd,
and against the man who is close to me," says
Yahweh of Armies.

"Strike the shepherd, and the sheep will be scattered;
and I will turn my hand against the little ones.

Fulfilment

[Matthew 26](#)

30 When they had sung a hymn, they went out to the Mount of Olives.

31 Then Jesus said to them, "All of you will be made to stumble because of me tonight, for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.'[Zechariah 13:7](#) 32 But after I am raised up, I will go before you into Galilee."

33 But Peter answered him, "Even if all will be made to stumble because of you, I will never be made to stumble."

34 Jesus said to him, "Most certainly I tell you that tonight, before the rooster crows, you will deny me three times."

35 Peter said to him, "Even if I must die with you, I will not deny you." All of the disciples also said likewise.

47 While he was still speaking, behold, Judas, one of the twelve, came, and with him a great multitude with swords and clubs, from the chief priests and elders of the people. 48 Now he who betrayed him had given them a sign, saying, "Whoever I kiss, he is the one. Seize him."

49 Immediately he came to Jesus, and said, "Greetings, Rabbi!" and kissed him.

50 Jesus said to him, "Friend, why are you here?"

Then they came and laid hands on Jesus, and took him. 51 Behold, one of those who were with Jesus stretched out his hand and drew his sword, and struck the servant of the high priest, and cut off his ear.

52 Then Jesus said to him, "Put your sword back into its place, for all those who take the sword will die by the sword.

53 Or do you think that I couldn't ask my Father, and he would even now send me more than twelve legions of angels? 54 How then would the Scriptures be fulfilled that it must be so?"

55 In that hour Jesus said to the multitudes, "Have you come out as against a robber with swords and clubs to seize me? I sat daily in the temple teaching, and you didn't arrest me. 56 But all this has happened that the Scriptures of the prophets might be fulfilled."

Then all the disciples left him and fled.

57 Those who had taken Jesus led him away to Caiaphas the high priest, where the scribes and the elders were gathered together. 58 But Peter followed him from a distance to the

court of the high priest, and entered in and sat with the officers, to see the end.

69 Now Peter was sitting outside in the court, and a maid came to him, saying, "You were also with Jesus, the Galilean!"

70 But he denied it before them all, saying, "I don't know what you are talking about."

71 When he had gone out onto the porch, someone else saw him and said to those who were there, "This man also was with Jesus of Nazareth."

72 Again he denied it with an oath, "I don't know the man."

73 After a little while those who stood by came and said to Peter, "Surely you are also one of them, for your speech makes you known."

74 Then he began to curse and to swear, "I don't know the man!" Immediately the rooster crowed. 75 Peter remembered the word which Jesus had said to him, "Before the rooster crows, you will deny me three times." Then he went out and wept bitterly.

15 Prophecy

[Psalm 2](#)

1 Why do the nations rage,
and the peoples plot a vain thing?

2 The kings of the earth take a stand,
and the rulers take counsel together,
against Yahweh, and against his Anointed, saying,

3 "Let's break their bonds apart,
and cast their cords from us."

4 He who sits in the heavens will laugh.
The Lord will have them in derision.

- 5 Then he will speak to them in his anger,
and terrify them in his wrath:
6 "Yet I have set my King on my holy hill of Zion."
7 I will tell of the decree:
Yahweh said to me, "You are my son.
Today I have become your father.
8 Ask of me, and I will give the nations for
your inheritance,
the uttermost parts of the earth for
your possession.
9 You shall break them with a rod of iron.
You shall dash them in pieces like
a potter's vessel."
10 Now therefore be wise, you kings.
Be instructed, you judges of the earth.
11 Serve Yahweh with fear,
and rejoice with trembling.
12 Give sincere homage to the Son, lest he be angry,
and you perish on the way,
for his wrath will soon be kindled.
Blessed are all those who take refuge in him.

Fulfilment

Acts 4

23 Being let go, they came to their own company and reported all that the chief priests and the elders had said to them. 24 When they heard it, they lifted up their voice to God with one accord, and said, "O Lord, you are God, who made the heaven, the earth, the sea, and all that is in them; 25 who by the mouth of your servant, David, said,
'Why do the nations rage,
and the peoples plot a vain thing?

26

The kings of the earth take a stand,
 and the rulers take counsel together,
 against the Lord, and against his Christ.' [Psalm 2:1-2](#)
 27 "For truly, both Herod and Pontius Pilate, with the Gentiles
 and the people of Israel, were gathered together against
 your holy servant, Jesus, whom you anointed, 28 to do
 whatever your hand and your council foreordained to
 happen. 29 Now, Lord, look at their threats, and grant to
 your servants to speak your word with all boldness, 30 while
 you stretch out your hand to heal; and that signs and
 wonders may be done through the name of your holy
 Servant Jesus."
 31 When they had prayed, the place was shaken where they
 were gathered together. They were all filled with the Holy
 Spirit, and they spoke the word of God with boldness.

16 Prophecy

[Psalms 35](#)

19 Don't let those who are my enemies wrongfully
 rejoice over me;
 neither let those who hate me without a cause wink
 their eyes.

17 Prophecy

[Psalms 69](#)

4 Those who hate me without a cause are more than
 the hairs of my head.
 Those who want to cut me off, being my enemies
 wrongfully, are mighty.
 I have to restore what I didn't take away.

Fulfilment

[John 15](#)

18 If the world hates you, you know that it has hated me before it hated you. 19 If you were of the world, the world would love its own. But because you are not of the world, since I chose you out of the world, therefore the world hates you. 20 Remember the word that I said to you: 'A servant is not greater than his lord.'[John 13:16](#) If they persecuted me, they will also persecute you. If they kept my word, they will also keep yours. 21 But they will do all these things to you for my name's sake, because they don't know him who sent me. 22 If I had not come and spoken to them, they would not have had sin; but now they have no excuse for their sin. 23 He who hates me, hates my Father also. 24 If I hadn't done among them the works which no one else did, they wouldn't have had sin. But now they have seen and also hated both me and my Father. 25 But this happened so that the word may be fulfilled which was written in their law, 'They hated me without a cause.

18 Prophecy

[Psalms 40](#)

6 Sacrifice and offering you didn't desire.

You have opened my ears.

You have not required burnt offering and sin offering.

7 Then I said, "Behold, I have come.

It is written about me in the book in the scroll.

8 I delight to do your will, my God.

Yes, your law is within my heart."

Fulfilment

[Hebrews 10](#)

For the law, having a shadow of the good to come, not the very image of the things, can never with the same sacrifices year by year, which they offer continually, make perfect those who draw near. 2 Or else wouldn't they have ceased to be offered, because the worshipers, having been once cleansed, would have had no more consciousness of sins? 3 But in those sacrifices there is a yearly reminder of sins. 4 For it is impossible that the blood of bulls and goats should take away sins. 5 Therefore when he comes into the world, he says,

"You didn't desire sacrifice and offering,
but you prepared a body for me.

6

You had no pleasure in whole burnt offerings and sacrifices
for sin.

7

Then I said, 'Behold, I have come (in the scroll of the book
it is written of me)
to do your will, O God.'" [Psalm 40:6-8](#)

8 Previously saying, "Sacrifices and offerings and whole burnt offerings and sacrifices for sin you didn't desire, neither had pleasure in them" (those which are offered according to the law), 9 then he has said, "Behold, I have come to do your will." He takes away the first, that he may establish the second, 10 by which will we have been sanctified through the offering of the body of Jesus Christ once for all.

19 Prophecy

[Psalm 41](#)

9 Yes, my own familiar friend, in whom I trusted,
who ate bread with me,
has lifted up his heel against me.

20 Prophecy

[Psalms 69](#)

25 Let their habitation be desolate.
Let no one dwell in their tents.

21 Prophecy

[Psalms 109](#)

8 Let his days be few.
Let another take his office.

Fulfilment

[Matthews 26](#)

20 Now when evening had come, he was reclining at the table with the twelve disciples. 21 As they were eating, he said, "Most certainly I tell you that one of you will betray me."

22 They were exceedingly sorrowful, and each began to ask him, "It isn't me, is it, Lord?"

23 He answered, "He who dipped his hand with me in the dish will betray me. 24 The Son of Man goes even as it is written of him, but woe to that man through whom the Son of Man is betrayed! It would be better for that man if he had not been born."

25 Judas, who betrayed him, answered, "It isn't me, is it, Rabbi?"

He said to him, "You said it."

Acts 1

15 In these days, Peter stood up in the middle of the disciples (and the number of names was about one hundred twenty), and said, 16 "Brothers, it was necessary that this Scripture should be fulfilled, which the Holy Spirit spoke before by the mouth of David concerning Judas, who was guide to those who took Jesus. 17 For he was counted with us, and received his portion in this ministry. 18 Now this man obtained a field with the reward for his wickedness, and falling headlong, his body burst open, and all his intestines gushed out. 19 It became known to everyone who lived in Jerusalem that in their language that field was called 'Akeldama,' that is, 'The field of blood.' 20 For it is written in the book of Psalms,

'Let his habitation be made desolate.

Let no one dwell in it;'[Psalm 69:25](#)

and,

'Let another take his office.'[Psalm 109:8](#)

21 "Of the men therefore who have accompanied us all the time that the Lord Jesus went in and out among us, 22 beginning from the baptism of John, to the day that he was received up from us, of these one must become a witness with us of his resurrection."

23 They put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. 24 They prayed and said, "You, Lord, who know the hearts of all men, show which one of these two you have chosen 25 to take part in this ministry and apostleship from which Judas fell away, that he might go

to his own place.” 26 They drew lots for them, and the lot fell on Matthias, and he was counted with the eleven apostles.

22 Prophecy

[Psalms 69](#)

8 I have become a stranger to my brothers,
an alien to my mother’s children.

9 For the zeal of your house consumes me.

The reproaches of those who reproach you have
fallen on me.

Fulfilment

[John 2](#)

13 The Passover of the Jews was at hand, and Jesus went up to Jerusalem. 14 He found in the temple those who sold oxen, sheep, and doves, and the changers of money sitting. 15 He made a whip of cords, and threw all out of the temple, both the sheep and the oxen; and he poured out the changers’ money and overthrew their tables. 16 To those who sold the doves, he said, “Take these things out of here! Don’t make my Father’s house a marketplace!” 17 His disciples remembered that it was written, “Zeal for your house will eat me up.” [Psalm 69:9](#)

[Romans 15](#)

1 Now we who are strong ought to bear the weaknesses of the weak, and not to please ourselves. 2 Let each one of us please his neighbour for that which is good, to be building him up. 3 For even Christ didn’t please himself. But, as it is written, “The reproaches of those who reproached you fell on me.” [Psalm 69:9](#)

23 Prophecy

[Psalms 110](#)

4 Yahweh has sworn, and will not change his mind:

“You are a priest forever in the order of Melchizedek.”

Fulfilment

[Hebrews 7](#)

11 Now if perfection was through the Levitical priesthood (for under it the people have received the law), what further need was there for another priest to arise after the order of Melchizedek, and not be called after the order of Aaron? 12 For the priesthood being changed, there is of necessity a change made also in the law. 13 For he of whom these things are said belongs to another tribe, from which no one has officiated at the altar. 14 For it is evident that our Lord has sprung out of Judah, about which tribe Moses spoke nothing concerning priesthood. 15 This is yet more abundantly evident, if after the likeness of Melchizedek there arises another priest, 16 who has been made, not after the law of a fleshly commandment, but after the power of an endless life; 17 for it is testified,

“You are a priest forever,
according to the order of Melchizedek.”

[Psalm 110:4](#)

18 For there is an annulling of a foregoing commandment because of its weakness and uselessness 19 (for the law made nothing perfect), and a bringing in of a better hope, through which we draw near to God. 20 Inasmuch as he was not made priest without the taking of an oath 21 (for they

indeed have been made priests without an oath), but he with an oath by him that says of him,

"The Lord swore and will not change his mind,
 'You are a priest forever,
 according to the order of Melchizedek.'"

[Psalm 110:4](#)

22 By so much, Jesus has become the collateral of a better covenant. 23 Many, indeed, have been made priests, because they are hindered from continuing by death. 24 But he, because he lives forever, has his priesthood unchangeable. 25 Therefore he is also able to save to the uttermost those who draw near to God through him, seeing that he lives forever to make intercession for them.

24 Prophecy

[Psalms 118](#)

22 The stone which the builders rejected
 has become the cornerstone.

23 This is Yahweh's doing.

It is marvellous in our eyes.

24 This is the day that Yahweh has made.

We will rejoice and be glad in it!

Fulfilment

[Matthew 21](#)

33 "Hear another parable. There was a man who was a master of a household who planted a vineyard, set a hedge about it, dug a wine press in it, built a tower, leased it out to farmers, and went into another country. 34 When the season for the fruit came near, he sent his servants to the farmers to receive his fruit. 35 The farmers took his servants, beat one, killed another, and stoned another. 36 Again, he sent other

servants more than the first; and they treated them the same way. 37 But afterward he sent to them his son, saying, 'They will respect my son.' 38 But the farmers, when they saw the son, said among themselves, 'This is the heir. Come, let's kill him and seize his inheritance.' 39 So they took him and threw him out of the vineyard, then killed him. 40 When therefore the lord of the vineyard comes, what will he do to those farmers?"

41 They told him, "He will miserably destroy those miserable men, and will lease out the vineyard to other farmers who will give him the fruit in its season."

42 Jesus said to them, "Did you never read in the Scriptures,

'The stone which the builders rejected

was made the head of the corner.

This was from the Lord.

It is marvellous in our eyes'?

[Psalm 118:22-23](#)

43 "Therefore I tell you, God's Kingdom will be taken away from you and will be given to a nation producing its fruit. 44 He who falls on this stone will be broken to pieces, but on whomever it will fall, it will scatter him as dust."

Appendix Three. A Depended On Verse.

Here again islamic scholars insist that the above 24th prophecy ([Psalm 118:22-24](#)) and its fulfilment proves the claim of Muhammad and therefore the authenticity of Islam. In other words, that God will reject Israel and grant to another nation His Kingdom ([Matthew 21:43](#)).

Again a bit off the subject matter but necessary, because Jesus spoke these words, to avoid any avoidance argument. The quranic Jesus is not identical to the biblical Jesus.

Firstly, who is the stone?

This is answered clearly by Peter in [Acts 4:8](#) Then Peter, **filled with the Holy Spirit**, said to them, "You rulers of the people, and elders of Israel, 9 if we are examined today concerning a good deed done to a crippled man, by what means this man has been healed, 10 may it be known to you all, and to all the people of Israel, that in the name of **Jesus Christ of Nazareth**, whom you crucified, whom God raised from the dead, this man stands here before you whole in him. **11 He is 'the stone which was regarded as worthless by you, the builders, which has become the head of the corner.'**

Secondly, as to the question of Israel.

Romans 11

I ask then, did God reject his people? May it never be!

11 I ask then, did they stumble that they might fall? May it never be! But by their fall salvation has come to the Gentiles, to provoke them to jealousy. 12 Now

if their fall is the riches of the world, and their loss the riches of the Gentiles; how much more their fullness?
13 For I speak to you who are Gentiles. Since then as I am an apostle to Gentiles, I glorify my ministry; 14 if by any means I may provoke to jealousy those who are my flesh, and may save some of them. 15 For if the rejection of them is the reconciling of the world, what would their acceptance be, but life from the dead? 16 If the first fruit is holy, so is the lump. If the root is holy, so are the branches. 17 But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the root and of the richness of the olive tree, 18 don't boast over the branches. But if you boast, it is not you who support the root, but the root supports you. 19 You will say then, "Branches were broken off, that I might be grafted in." 20 True; by their unbelief they were broken off, and you stand by your faith. Don't be conceited, but fear; 21 for if God didn't spare the natural branches, neither will he spare you. 22 See then the goodness and severity of God. Toward those who fell, severity; but toward you, goodness, if you continue in his goodness; otherwise you also will be cut off. 23 They also, if they don't continue in their unbelief, will be grafted in, for God is able to graft them in again. 24 For if you were cut out of that which is by nature a wild olive tree, and were grafted contrary to nature into a good olive tree, how much more will these, which are the natural branches, be grafted into their own olive tree?

25 For I don't desire you to be ignorant, brothers, of this mystery, so that you won't be wise in your own

conceits, that a partial hardening has happened to Israel, until the fullness of the Gentiles has come in, 26 and so all Israel will be saved. Even as it is written, "There will come out of Zion the Deliverer, and he will turn away ungodliness from Jacob.

27

This is my covenant with them,
when I will take away their sins."

[Isaiah 59:20-21](#); [27:9](#); [Jeremiah 31:33-34](#)

[Isaiah 59](#)

20 "A Redeemer will come to Zion,
and to those who turn from disobedience in Jacob,"
says Yahweh.

21 "As for me, this is my covenant with them," says Yahweh. "My Spirit who is on you, and my words which I have put in your mouth shall not depart out of your mouth, nor out of the mouth of your offspring, nor out of the mouth of your offspring's offspring," says Yahweh, "from now on and forever."

[Isaiah 27](#)

9 Therefore by this the iniquity of Jacob will be forgiven, and this is all the fruit of taking away his sin: that he makes all the stones of the altar as chalk stones that are beaten in pieces, so that the Asherah poles and the incense altars shall rise no more.

[Jeremiah 31](#)

33 "But this is the covenant that I will make with the house of Israel after those days,"
says Yahweh:

"I will put my law in their inward parts,
and I will write it in their heart.

I will be their God,

and they shall be my people.
34 They will no longer each teach his neighbour,
and every man teach his brother, saying, 'Know
Yahweh;'
for they will all know me,
from their least to their greatest," says Yahweh:
"for I will forgive their iniquity,
and I will remember their sin no more."

Observation

The biblical scriptures do not prophesy Muhammad and therefore do not authenticate Islam.

